(Verse 7) Because to every purpose there is time and judgment, therefore the misery of man is great upon him.

(Verse 8) For he knoweth not that which shall be: for who can tell him when it shall be?

(Verse 9) [There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it.

(Verse 10) All this have I seen, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth over another to his own hurt.

(Verse 11) And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity. 

© 2008 Scripture4all Foundation - www.scripture4all.org
Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

Though a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him.

But it shall not be well with the wicked, neither shall he prolong [his] days, [which are] as a shadow; because he feareth not before God.

When I applied mine heart to know wisdom, and to see the business that is done upon the earth, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

When I applied mine heart to know wisdom, and to see the business that is done upon the earth; (for also [there is that] neither day nor night seeth sleep with his eyes:)