1. To every [thing there is] a season, and a time to every purpose under the heaven:

A time to be born, and a time to die; a time to plant, and a time to pluck up [that which is] planted;

A time to kill, and a time to heal; a time to break down, and a time to build up;

A time to weep, and a time to laugh; a time to mourn, and a time to dance;

A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

A time to get, and a time to lose; a time to keep, and a time to cast away;

A time to rend, and a time to sew; a time to keep silence, and a time to speak;

A time to love, and a time to hate; a time of war, and a time of peace.

What profit hath he that worketh in that wherein he laboureth?

I have seen the travail, which God hath given to the sons of men to be exercised in it.

He hath made every [thing] beautiful in his time: also he hath set the world in his heart, so that no man can find out the work that God maketh from the beginning to the end.
I know that [there is] no good in them, but for [a man] to rejoice, and to do good in his life.

And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.

I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

And moreover I saw under the sun the place of judgment, [that] wickedness was there; and the place of righteousness, [that] iniquity was there.

I said in mine heart, God shall judge the righteous and the wicked: for [there is] a time there for every purpose and for every work.

I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts.

For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; as the one is cut off, so dieth the other; and the dead know not any thing: for they are laid in the dust, and there is no breath in them.

And moreover I saw that one event befalleth them, even they which are already and they which are after them; all go unto one place; all are of vanity.
Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?

Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

He portion of him that who? he shall bring him to to see of in what? which he shall become after him.