

11:1 שְׁלַח לְחֶמְךָ פְּנֵי - עַל הַמַּיִם כִּי בָרַב - כִּי הַיָּמִים  
 shlch lchm·k ol - phni e·mim ki - b·rb e·imim  
 "send-forth-you ! bread-of·you on surfaces-of the·waters that in·many-of the·days

<sup>1</sup> . Cast thy bread upon the waters: for thou shalt find it after many days.

תִּמְצְאֵנִי :  
 thmtza·nu :  
 you-shall-find·him

11:2 תֵּן חֶלֶק - לְשִׁבְעָה וְגַם לְשִׁמוֹנֶה כִּי לֹא תֵדָע מָה -  
 thn - chlq l·shboe u·gm l·shmune ki la thdo me -  
 give-you ! portion to·seven and·even to·eight that not you-are-knowing what ?

<sup>2</sup> Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.

יְהִיָּה רָעָה - עַל הָאָרֶץ :  
 ieie roe ol - e·artz :  
 he-shall-become evil on the·earth

11:3 יִמְלְאוּ - אִם הָעִבִּים נָשַׁם הָאָרֶץ - עַל יְרִיקוּ  
 am - imlau e·obim gshm ol - e·artz iriqu  
 if they-are-being-filled the·thick-clouds downpour on the·earth they-are-<sup>o</sup>emptying

<sup>3</sup> If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

וְאִם יִפּוֹל - וְאִם בְּצִפּוֹן וְאִם בְּדָרוֹם עֵץ שִׁיפּוֹל מְקוֹם  
 u·am - iphul otz b·drum u·am b·tzphun mqum sh·iphul  
 and·if he-is-falling tree in·the·south and·if in·the·north place<sup>ri</sup>-of which·he-is-falling

הָעֵץ שָׁם יְהוּא :  
 e·otz shm ieuā :  
 the·tree there he-shall-be

11:4 שֹׁמֵר לֹא יִקְצֹר וְרֹחַ לֹא יִזְרֶעַ וְרֹאֵה בְּעִבִּים הָאָרֶץ - לֹא יִקְצֹר :  
 shmr ruch la izro u·rae b·obim la iqtzur :  
 one-observing wind not he-shall-sow and·one-seeing in·the·thick-clouds not he-shall-reap

<sup>4</sup> He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap.

11:5 הַמְלֵאָה בְּבֶטֶן כַּעֲצָמַיִם הָרוּחַ הַרְדֵּךְ - מָה יוֹדֵעַ אֵינְךָ כְּאֲשֶׁר  
 k·ashr ain·k iudo me - drk e·ruch k·otzmim b·btn e·mlae  
 as·which there-is-no·you knowing what ? way-of the·wind as·bones in·belly-of the·full

<sup>5</sup> As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

הַכֹּל - אֵת יַעֲשֶׂה אֲשֶׁר הָאֱלֹהִים מַעֲשֶׂה - אֵת תֵּדָע לֹא כִּכֶּה :  
 kke la thdo ath - moshe e·aleim ashr ioshe ath - e·kl :  
 as·thus not you-are-knowing » deed-of the·Elohim who he-is-making<sup>do</sup> » the·all

<sup>6</sup> In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

11:6 בְּבֹקֶר זָרַע וְרֵעַךְ - אֵת וְלָעֶרֶב אַל -  
 b·bqr zro ath - zro·k u·l·orb al -  
 in·the·morning sow-you ! » seed-of·you and·to·the·evening must-not-be

תִּנַּח יְבִשָׁר זֶה אִי יוֹדֵעַ אֵינְךָ כִּי יִדְּךָ תִּנַּח וְיִזְכֹּר יִבְשָׁר זֶה אִי יוֹדֵעַ  
 thnch id·k ki ain·k iudo ai ze ikshr  
 you-are-<sup>o</sup>letting-stop hand-of·you that there-is-no·you knowing wherein ? this he-shall-succeed

הַזֶּה אוֹ זֶה - אִם שְׁנֵיהֶם - טוֹבִים כְּאֶחָד :  
 e·ze au - ze u·am - shni·em k·achd tubim :  
 the·this or this and·if two-of·them as·one good-ones

11:7 וּמְתוּק וְהַאֹר וְטוֹב לְעֵינַיִם לְרֹאוֹת אֵת הַשֶּׁמֶשׁ - :  
 u·mthuq e·aur u·tub l·oinim l·rauth ath - e·shmsh :  
 and·sweet the·light and·good to·the·eyes to·to-see-of » the·sun

<sup>7</sup> . Truly the light [is] sweet, and a pleasant [thing it is] for the eyes to behold the sun:

11:8 כִּי אִם - שָׁנִים תִּרְבֶּה יְחִיָּה בְּכֻלָּם יִשְׂמַח הָאָדָם :  
 ki am - shnim erbe ichie e·adm b·kl·m ishmch  
 that if years to-<sup>o</sup>be-many he-is-living the·human in·all-of·them he-shall-rejoice

<sup>8</sup> But if a man live many years, [and] rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh [is] vanity.

וְיִזְכֹּר וְיִזְכֹּר אֵת יְמֵי - הַחֹשֶׁךְ כִּי תִרְבֶּה - יְהִי כָל -  
 u·izkr ath - imi e·chshk ki - erbe ieiu kl -  
 and·he-shall-remember » days-of the·darkness that to-<sup>o</sup>be-many they-shall-be<sup>bc</sup> all-of

שָׂבָא הַבָּל :  
 sh·ba ebl :  
 which·he-comes vanity

11:9 שְׂמַח בְּחַוֵּר בְּיַלְדוּתְךָ וְיִטִּיבְךָ לִבְךָ :  
 shmch behur b·ilduthi·k u·itib·k lb·k  
 "rejoice-you ! choice-youth in·childhoods-of·you and·he-shall-<sup>o</sup>make-good·you heart-of·you

<sup>9</sup> Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.

בְּיָמֵי בְּחַוֵּרְךָ וְהֵלֵךְ בְּדַרְכֵי לִבְךָ וּבְמַרְאֵי  
 b·imi bchuruth·k u·elk b·drki lb·k u·b·mrai  
 in·days-of choice-youths-of·you and·<sup>m</sup>go-you ! in·ways-of heart-of·you and·in·sights-of

עֵינֶיךָ וְדַע כִּי כָל - עַל כִּי יְבִיאָךְ אֱלֹהִים -  
 oini·k u·do ki ol - kl - ale ibia·k e·aleim  
 eyes-of·you and·know-you ! that on all-of these he-shall-<sup>o</sup>bring·you the·Elohim

במשפט :  
 b·mshpht :  
 in·the·judgment

11:10 וְהָסַר מִבְּשָׂרְךָ רָעָה וְהָעֵבֶר מִלְּבָבְךָ כֹּס  
 u·esr m·bshr·k u·eobr kos m·lb·k  
<sup>c</sup>take-away-you ! vexation from·heart-of·you and·cause-to-pass-you ! evil from·flesh-of·you

<sup>10</sup> Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity.

כִּי הַיְלָדוּת וְהַשְּׁחָרֻת הֵבֵל :  
 ki - e·ilduth u·e·shchruth ebl :  
 that the·childhood and·the·dawns vanity