10:1 gat · n · m. 
2.0 sp · d · k · g · d · s. 
1.0 k · m. 
1.1 
1:10 
1:6 
1:9 
1:2 
1:8 
1:7 
1:5 
1:4 
1:3 
1:2 
1:1

1.0 And a babbler is no better.
1.1 For as, even as he saith to every one who is in his wisdom faileth him, and he saith to every one [that] he [is] a fool.
1.2 Surely the serpent will bite without enchantment; and a babbler is no better.
1.3 If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] profitable to direct.
1.4 If the spirit of the ruler rise up against thee, leave not thy place: for yielding pacifieth great offences.
1.5 There is an evil [which] I have seen under the sun, as an error [which] proceedeth from the ruler:
1.6 I have seen servants upon horses, and princes walking as servants upon the earth.
1.7 He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.
1.8 Whoso removeth stones shall be hurt therewith: [and] he that cleaveth wood shall be endangered thereby.
1.9 If he be in error [which] proceedeth from the ruler:
1.10 If the iron be blunt, and he not surfaces he-hones and potencies
1.11 If he is biting the serpent in not charm-whisper and there is no advantage.
1.12 To possessor of the tongue

And a babbler is no better. For as, even as he saith to every one who is in his wisdom faileth him, and he saith to every one [that] he [is] a fool. Surely the serpent will bite without enchantment; and a babbler is no better. If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] profitable to direct. If he be in error [which] proceedeth from the ruler:

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Surely the serpent will bite without enchantment; and a babbler is no better. If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] profitable to direct.

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Surely the serpent will bite without enchantment; and a babbler is no better. If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] profitable to direct.
The words of a wise man's mouth are gracious; but the lips of a fool will swallow up himself.

The beginning of the words of his mouth is foolishness: and the end of his talk is mischief and madness.

A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city.

Woe to thee, O land, when thy king [is] a child, and thy princes eat in the morning!

Blessed [art] thou, O land, when thy king [is] the son of nobles, and thy princes eat in due season, for strength, and not for drunkenness!

By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through.

A feast is made for laughter, and wine maketh merry; but money answereth all [things].

Curse not the king, nor reproach the rich; for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.