gold, [so is] a wise reprover and an ornament of fine like] apples of gold in
put thee to shame, and thine eyes have seen.
discover not a secret to from before the king, and his throne shall be established in righteousness.
Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame.
Debate thy cause with thy neighbour [himself]; and discover not a secret to another:
Lest he heareth [it] put thee to shame, and thine infamy turn not away.
A word fitly spoken [is like] apples of gold in pictures of silver.
[As] an earring of gold, and an ornament of fine gold, [so is] a wise reprover upon an obedient ear.
As the cold of snow in the time of harvest, [so is] a faithful messenger to them

1. These [are] also proverbs of Solomon, which the men of Hezekiah king of Judah copied out.
2. [It is] the glory of God to conceal a thing: but the honour of kings [is] to search out a matter.
3. The heaven for height, and the earth for depth, and the heart of kings [is] unsearchable.
4. Take away the dross from the silver, and there shall come forth a vessel for the finer.
5. Take away the wicked [from] before the king, and his throne shall be established in righteousness.
6. Put not forth thyself in the presence of the king, and stand not in the place of great [men]:
7. For better [it is] that it be said unto thee, Come up hither; than that thou shouldst be put lower in the presence of the prince whom thine eyes have seen.
8. Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame.
9. Debate thy cause with thy neighbour [himself]; and discover not a secret to another:
10. Lest he heareth [it] put thee to shame, and thine infamy turn not away.
11. A word fitly spoken [is like] apples of gold in pictures of silver.
12. [As] an earring of gold, and an ornament of fine gold, [so is] a wise reprover upon an obedient ear.
13. As the cold of snow in the time of harvest, [so is] a faithful messenger to them

Proverbs 25
and soul of lords of him he is restoring

25:14 nashim u-ruch u-gohn ain aish mthall b-mthh - shqr

vapors and wind and downpour there is no man one boasting in-gift of falsehood

25:15 b-ark aphim spthe qtzin u-ishun rk e trshbr - grm

in-length of appetizer he shall be enticed captain and tongue tender she shall break rib

25:16 dbsh mtrzath akli di-k phn - trshb-nu

honey you find eat you sufficient of you lest you be surfeited of him

25:17 egr rgl-k m-bith ro-k phn - make precious you foot of you from house of associate of you last

25:18 mishtz u-chrb u-chtz shnun aish one b-ro-eu od

maul and sword and arrow being whetted man responding in associate of him testimony of falsehood

25:19 shn roe u-rgl mdthth bmgd b-im trre:

tooth one being bad and foot one tottering trust one being treacherous in day of distress

25:20 nznim

mode bmgd b-im qre chtz ol-nthr u-shr b-thsh

one making ornament cloak in day of cold vinegar on soda and one singing in harming songs

25:21 olib - ro:

on heart of evil

25:22 am rob shn-k ekl eu lchn u-am tzma

if hungry one hating of you give to eat you him bread and if thirsty

25:23 ekap eu mth

ｇive to drink you him waters

25:24 that embers you banking on head of him and Yahweh he shall repay to you

25:25 u-bith chbr:

and house of charm

waters cold ones on soul fainting and report good from land of far off

Proverbs 25

that send him for he refresheth the soul of his masters.

14. Whoso boasteth himself of a false gift [is like] clouds and wind without rain.

15. By long for bearing is a prince persuaded, and a soft tongue breaketh the bone.

16. Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it.

17. Withdraw thy foot from thy neighbour’s house; lest he be weary of thee, and [so] hate thee.

18. A man that beareth false witness against his neighbour [is] as a maul, and a sword, and a sharp arrow.

19. Confidence in an unfaithful man in time of trouble [is like] a broken tooth, and a foot out of joint.

20. [As] he that taketh away a garment in cold weather, [and as] vinegar upon niter, so [is] he that singeth songs to an heavy heart.

21. If thine enemy be hungry, give him bread to eat, and if he be thirsty, give him water to drink:

22. For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

23. The north wind driveth away rain; so [doth] an angry countenance a backbiting tongue.

24. [It is] better to dwell in the corner of the housetop, than with a brawling woman and in a wide house.

25. [As] cold waters to a thirsty soul, so [is] good news from a far country.
A righteous man falling down before the wicked [is as] a troubled fountain, and a corrupt spring.

[It is] not good to eat much honey: so [for men] to search their own glory [is not] glory.

He that [hath] no rule over his own spirit [is like] a city [that is] broken down, [and] without walls.