For their heart studyeth destruction, and their lips talk of mischief.

Wisdom is too high for a fool: he openeth not his mouth in the gate.

He that deviseth to do evil shall be called a mischievous person.

The thought of foolishness [is] sin: and the scorner [is] an abomination to men.

If thou faint in the day of adversity, thy strength [is] small.

If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be slain;

If thou sayest, Behold, we knew it not; doth not he that pondereth the heart establish: and in understanding is wisdom.

For by wise counsel thou shalt make thy war: and in multitude of counsellors [there is] safety.

Through wisdom is an house built; and by understanding it is established:

And by knowledge shall the chambers be filled with all precious and pleasant riches.

A wise man [is] strong; yea, a man of knowledge increaseth strength.

For by wise counsel thou shalt make thy war: and in multitude of counsellors [there is] safety.

Wisdom [is] too high for a fool: he openeth not his mouth in the gate.

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For by wise counsel thou shalt make thy war: and in multitude of counsellors [there is] safety.

Wisdom is too high for a fool: he openeth not his mouth in the gate.
24:15 Lay not wait, O wicked [man], against the dwelling of the righteous; spoil not his resting place.

24:16 For a just [man] falleth seven times, and riseth up again; but the wicked shall fall into mischief.

24:17 Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:

24:18 Least the LORD see [it], and it displease him, and he turn away his wrath from him.

24:19 Fret not thyself because of evil [men], neither be thou envious at the wicked;

24:20 For there shall be no reward to the evil [man]; the candle of the wicked shall be put out.

24:21 My son, fear thou the LORD and the king: [and] meddle not with them that are given to change:

24:22 For their calamity shall rise suddenly, and who knoweth the ruin of them both?

24:23 These [things] also [belong] to the wise, [it is] not good to have respect of persons in judgment.

24:24 He that saith unto the wicked, Thou [art] righteous; him shall the people curse, nations shall abhor him:

24:25 But to them that rebuke [him] shall be delight, and a good blessing shall come
24:26 As for thee, prepare thy work and make them to walk down as the one is kissing and replying words corrective-ones.

24:27 'Prepare thee! in-130 outside work-of-you and equip thee-her! in-130 field for thee.

24:28 afterward and thee-build house-of-thee

24:29 must-not-be you-are-becoming witness gratuitously in-associate-of-thee and-? thee-entice

24:30 on field-of man slothful I-passed and-on vineyard-of human lacking-of heart

24:31 and-behold! he-came-up all-of-him sting-nettles they-are-covered surfaces-of-him

24:32 prickly-­acanthuses and barrier-wall-of stones-of-him she-was-pulled-down

24:33 little of sleep a little of slumber a little of folding-of hands to-to-lie-down-of

24:34 So shall thy poverty come [as] one that travelleth; and thy want as an armed man.

25:1 [Every man] shall kiss [his] lips that giveth a right answer.

25:2 Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

25:3 Be not a witness against thy neighbour without cause; and deceive [not] with thy lips.

25:4 Say not, I will do so to him as he hath done to me: I will render to the man according to his work.

25:5 I went by the field of the slothful, and by the vineyard of the man void of understanding:

25:6 And, lo, it was all grown over with thorns, [and] nettles had covered the face thereof, and the stone wall thereof was broken down.

25:7 Then I saw, [and] considered [it] well: I looked upon [it, and] received instruction.

25:8 [Yet] a little sleep, a little slumber, a little folding of the hands to sleep.