22:1 אַל אַן וּמִזְהָב מִכָּסָך רָב מֵעֹשֶׁר שֵׁם וָבְחָר. nbchr shm m·oshr rb m·ksph u·m·zeb chn tub : one-being-"choice name from·riches much from·silver and·from·gold grace good	
	<sup>1</sup> . A [good] name [is] rather to be chosen than great riches, [and] loving favour rather than silver and
22:2 יְהוָה כָּלֶם עָשָׁר וְהָרָשׁ עָשָׁר יָרָשׁ יָרָשׁ יָשָׁר : oshir u·rsh nphgshu oshe kl·m ieue : rich-man and·one-being-destitute they-nencounter one-makingdo-of all-of·them Yahweh	gold. <sup>2</sup> . The rich and poor meet together: the LORD [is] the maker of them all.
22:3 בולק אין	<sup>3</sup> . A prudent [man] foreseeth the evil, and hideth himself: but the simple pass on, and are
וּגָעָגָשׁוּ עָבְרוּ וּפְּתָיים : u·phthiim obru u·nonshu : and·ones-simple they-pass and·they-are-fined	punished.
22:4 וְחָיִים וְכָבוֹד עֹשֶׁר יְהוָה יִרְאָת עֲנָוָה עֵבָּן oqb onue irath ieue oshr u·kbud u·chiim : consequence-of humility fear-of Yahweh riches and·glory and·lives	<sup>4</sup> . By humility [and] the fear of the LORD [are] riches, and honour, and life.
22:5 יְרְחֵק נַפְשׁוֹ שׁוֹמֵר עָקָשׁ בְּרֶרֶה פַּחָים צָּגָים tznim phchim b·drk ogsh shumr nphsh·u irchq pricking-thorns snares in·way-of perverse-man one-guarding soul-of·him he-shall-be-far	<sup>5</sup> . Thorns [and] snares [are] in the way of the froward: he that doth keep his soul shall be far from them.
א מָקָם : m.em : from.them	
22:6 אַי נוס דַרְכּוֹ פִּי־עַל לְנַעָר חֲלָד chnk l·nor ol - phi drk·u gm ki - izqin la - dedicate-you ! to·the·youth on bidding-of way-of·him even that he-is-°growing-old not	<sup>6</sup> . Train up a child in the way he should go: and when he is old, he will not depart from it.
ַמָּאָנָה יָסוּר isur mm·ne : he-shall-withdraw from·her	
22:7 אָאיש ליָה וְעָבֶר יִמְשׁוֹל oshir b·rshim imshul u·obd lue l·aish rich-man in·ones-being-destitute he-is-ruling and·servant one-borrowing to·man	<sup>7</sup> . The rich ruleth over the poor, and the borrower [is] servant to the lender.
oshir b·rshim imshul u·obd lue l·aish	poor, and the borrower [is]
oshir b·rshim imshul u·obd lue l·aish rich-man in·ones-being-destitute he-is-ruling and·servant one-borrowing to·man מַלְוָה mlue :	poor, and the borrower [is]
oshir b·rshim imshul u·obd lue l·aish rich-man in·ones-being-destitute he-is-ruling and·servant one-borrowing to·man mlue : one-cobligating 22:8 אָרָרָהוֹ וְשֵׁכָט אָנָן הָ רָיָשָׁכָט אָנָן רָי - יַקַצָרָ - aun u·shbt obrth·u	poor, and the borrower [is] servant to the lender. <sup>8</sup> . He that soweth iniquity shall reap vanity: and the
oshir oshir rich-manoshir borshim inshim rich-manoshir borshim imshul he-is-ruling and servantoshir bor one-borrowing toomanאון קלא mlue one-cobligating: יוקצער igtzur one-cobligating: יוקצער igtzur igtzur igtzur borshall-reap? igtzur 	<ul> <li>poor, and the borrower [is] servant to the lender.</li> <li><sup>8</sup> . He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.</li> <li><sup>9</sup> . He that hath a bountiful eye shall be blessed; for he giveth of his bread to the</li> </ul>
oshir       b.r.nim       imshul       u.obd       lue       l.aish         rich-man       in.ones-being-destitute       he-shul       u.obd       lue       l.aish         rich-man       in.ones-being-destitute       he-shul       u.obd       lue       l.aish         mlue       :       :       :       :       :       :         mlue       :       :       :       :       :       :         22:8       :       :       :       :       :       :         zuro       oule       iqtzur       -       :       :       :         zuro       oule       iqtzur       -       iqtzr       -       aun       u.shbt       obrth.u         one-sowing iniquity       he-shall-reap       he-shall-reap       lawlessness       and.club-of       rage-of.him         ikle       : </td <td><ul> <li>poor, and the borrower [is] servant to the lender.</li> <li><sup>8</sup> . He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.</li> <li><sup>9</sup> . He that hath a bountiful eye shall be blessed; for he</li> </ul></td>	<ul> <li>poor, and the borrower [is] servant to the lender.</li> <li><sup>8</sup> . He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.</li> <li><sup>9</sup> . He that hath a bountiful eye shall be blessed; for he</li> </ul>
oshir       birkin       imshul       uit       uit<	<ul> <li>poor, and the borrower [is] servant to the lender.</li> <li><sup>8</sup>. He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.</li> <li><sup>9</sup>. He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.</li> <li><sup>10</sup>. Cast out the scorner, and contention shall go out; yea, strife and reproach</li> </ul>
oshir b.rhim       imstul       u.obd       lue       1.aish         rich-man       in.ones-being-destitute       he-is-ruling       and.servant       one-borrowing       to.man         nike       :               nue       :               22.8                22.8  <	<ul> <li>poor, and the borrower [is] servant to the lender.</li> <li><sup>8</sup>. He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.</li> <li><sup>9</sup>. He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.</li> <li><sup>10</sup>. Cast out the scorner, and contention shall go out; yea, strife and reproach</li> </ul>
oshir b-rshim imshil u-vod lue l-aish         rich-man in-ones-being-destitute he-is-ruling and-servant one-borrowing to-man         חוֹשָׁה :         mlue :         one-cobligating         22.8 עַרְרָהוֹ שָׁרָה :         zuro oule iqtzur - iqtzr - aun u-shbt obrth-u         one-sowing iniquity he-shall-reap he-shall-reap lawlessness and-club-of rage-of-him         דֹרָה :         tkle :         he-shall-be-finished         22:9 סוֹש - oin eua ibrk kii - nthn m·lchm·u l·dl ::         good-of eye he he-shall-meap the-shall-reap induces that he-gives from-bread-of-him to-the-poor-one-of         22:10 grah ltz u-itza mdun u-ishbth         mdrue-out-you ! one-mocking and-he-shall-go-forth guarreling and-he-shall-cease         I'i ltz u-itza mdun :         adjudication and-dishonor         22:11 apik turd :       teur - ter - lb chn shphthi-u ro-eu mik :	<ul> <li>poor, and the borrower [is] servant to the lender.</li> <li><sup>8</sup>. He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.</li> <li><sup>9</sup>. He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.</li> <li><sup>10</sup>. Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.</li> <li><sup>11</sup>. He that loveth pureness of heart, [for] the grace of his lips the king [shall be]</li> </ul>
oshir brishim imshil uvoti v          viti imshil uvoti v          viti imshil uvoti v          viti imshil uvoti v            nich-man in-ones-being-destitute he-is-ruling and-servant one-borrowing to-man           night v          i aish             nich-man in-ones-being-destitute he-is-ruling and-servant one-borrowing to-man           inde           inde             nilue           inde           inde           inde             none-cobligating           inde         inde         inde         inde         inde         inde         inde         inde         one-sowing iniquity         he-shall-reap         he-shall-reap         lawlessness and-club-of rage-of-him         ixle         ixle         is-         ixle         inde         itz         inde         itz         u-itza         inde         inde	<ul> <li>poor, and the borrower [is] servant to the lender.</li> <li><sup>8</sup> . He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.</li> <li><sup>9</sup> . He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.</li> <li><sup>10</sup> . Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.</li> <li><sup>11</sup> . He that loveth pureness of heart, [for] the grace of his lips the king [shall be] his friend.</li> <li><sup>12</sup> . The eyes of the LORD preserve knowledge, and he overthroweth the words of</li> </ul>

	PTOVEIDS 22
22:14 יְהָוָה יְהָוָה זְעוּם זְרוֹת פִּי עֲמֶקָה שׁוּחָה shuche omge phi zruth zoum ieue iphul -	the streets. <sup>14</sup> . The mouth of strange women [is] a deep pit: he
pit deep mouth-of alien-woman one-being-menaced-of Yahweh he-shall-fall	that is abhorred of the LORD shall fall therein.
iphl - shm : he-shall-fall there	
aulth gshure b·lb - nor shbt musr irchiq·ne m folly being-tied in·heart-of youth club-of discipline he-shall- <sup>c</sup> put-far·her f	drive it far from him.
oshq dl l·erbuth l·u nthn l·oshir ak - one-extorting poor-one to·to- <sup>c</sup> increase-of for·him one-giving to·rich-one yea	<sup>16</sup> . He that oppressent the poor to increase his [riches, and] he that giveth to the rich, [shall] surely [come] to want.
באיז דְּבְרֵי וֹשְׁמֵע אָזְגָר הָט באוג פּר הָבָרֵי וּשְׁמֵע אָזְגָר הָט באוג פּר מוא מוא מוא מוא פּר היא גער גער איז גער איז גער פּר מוא איז גער פּר גער גער גער גער גער גער גער גער גער גע	<sup>17</sup> . Bow down thine ear, and hear the words of the
יָשָׂת הָשָׁית : thshith l·doth·i :	
you-shall-set to-knowledge-of-me 22:18 יכנו בבטנה תשמרם כי נעים כי	<sup>18</sup> For [it is] a pleasant
ki - noim ki - thshmr•m b•btn•k iknu that pleasant that you-are-keeping•them in•belly-of•you they-are-being-establ	thing if thou keep them
יַשְׁפְאָיָדְ־עַל יַחְדָּוּ ichdu ol - shphthi·k : together on lips-of·you	
22:19 הוֹדְעָתִים אָך הַיּוֹם הוֹדַעָתִים מִבְטַחֶד בַּיהוָה 1·eiuth b·ieue mbtch·k eudothi·k e·ium aph - athe to·to-become-of in·Yahweh trust-of·you I- <sup>c</sup> make-known·you the·day indeed you	<sup>19</sup> That thy trust may be in the LORD, I have made known to thee this day, even to thee.
22:20 אָך כְתַבְתִי הֲלֹא e·la kthbthi l·k shlshum shlishim b·muotzth u·doth : ?·not I-wrote for·you heretofore thirds in·counsels and·knowledge	<sup>20</sup> Have not I written to thee excellent things in counsels and knowledge,
22:21 אֶמֶת אֲמֶרִים לְהוֹדִיעֲה אָמֶרֵי לְשָׁטְ l·eudio·k gsht amri amth l·eshib amrim amti to·to-cause-to-know-of·you verity sayings-of truth to·to- <sup>c</sup> reply-of sayings tru ב : ב לשלְקִיָר	h know the certainty of the
l·shlchi·k : p for·ones-sending-of·you	
22:22 אל הוא - דל כי דל - הגוול - און - און - גוול - און - גוול - al - thgzl - dl ki dl - eua u.al - must-not-be you-are-pillaging poor-one-of that poor he and-must-not-be	<sup>22</sup> . Rob not the poor, because he [is] poor: neither oppress the afflicted in the gate:
אָרָבָא אָדָי קֿעָר קֿעָר קֿעָר קֿאָרָבא thdka oni b-shor :	
you-are-"crushing humble-one in.the.gate	
22:23 אָר וְקָבָע וְרָיָבָם עָרָיָבָם וְרָיב וְהָוָה עִירָבָם ki - ieue irib rib m u.qbo ath - that Yahweh he-shall-contend contention-of them and the defrauds >	<sup>23</sup> For the LORD will plead their cause, and spoil the soul of those that spoiled them.
נְפָשׁ לְבְעֵיהֶם : gboi·em nphsh : ones-defrauding-of·them soul	
	لائة המו amuth la aries not <sup>24</sup> . Make no friendship with an angry man; and with a furious man thou shalt not go:
אָבוֹא : thbua : you-shall-set-out	
22:25 אָרָחָתִי phn - thalph archth·u archthi·u u·lqchth mugh lest you-are-being-mentored path-of·him paths-of·him and-you-take trap	<sup>25</sup> Lest thou learn his ways, and get a snare to thy soul.
ַלְנַפְשָׁך : ו- אראראר :	

WLC : WLC\_v <sup>1.1</sup> / WLC\_tm <sup>1.0</sup> / CHES <sup>2.0</sup> AV

## l·nphsh·k : for·soul-of·you

22:26	-	תְּהִי thei you-are-		<b>בְתֹקְעֵי</b> b•thqoi in•ones-cl	asping-of.	1	<b>בַּעִׂרְבִים</b> b·orbim in· <sup>the</sup> ·ones-be		<b>ַמַשָּׁאוֹו</b> shauth oans.	:
22:27	אין - אָם am - ain if there-is-	<mark>- קק</mark> - 1.k		m 1	L∙me	<b>T<u>P</u></b> iqch he-shal	אַכָּבְרָ mshkb l-take bed-of		hi∙k	: :
22:28		<b>חַסָּר</b> thsg you-are-	-cmoving-a	אָבוּל gbul way bounda	וּלָם oul ry-of eon.		שָׁשָׁ oshu they-made <sup>do</sup>	אָבוֹתֶיך abuthi・k fathers-of・y	: : ou	
22:29	<b>חָזִיתָ</b> chzith you-perceived	aish me		בְּמְלֵ akth·u ork-of·him	ל <b>קני</b> l·phni to·faces-	- mlł - mlł		-station-hims	<b>בַּל</b> bl elf no	-
<b>תְיַצֵּב</b> ithit	zb	1	לקו. •phni	<b>חֲשֶׁכִּים</b> chshkim	2 : P					

he-shall-station-himself to faces-of dark-men

<sup>26</sup>. Be not thou [one] of them that strike hands, [or] of them that are sureties for debts.

<sup>27</sup> If thou hast nothing to pay, why should he take away thy bed from under thee?

<sup>28</sup> . Remove not the ancient landmark, which thy fathers have set.

<sup>29</sup>. Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean [men].