The king's heart is as the hand of the LORD, [as] the rivers of water: he turneth it whithersoever he will.

2. Every way of a man [is] right in his own eyes: but the LORD pondereth the hearts.

3. To do justice and judgment [is] more acceptable to the LORD than sacrifice.

4. An high look, and a proud heart, [and] the plowing of the wicked, [is] sin.

5. The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.

6. The getting of treasures by a lying tongue [is] a vanity tossed to and fro of them that seek death.

7. The robbery of the wicked shall destroy them; because they refuse to do judgment.

8. The way of man [is] forward and strange: but [as for] the pure, his work [is] right.

9. [It is] better to dwell in a corner of the housetop, than with a brawling woman in a wide house.

10. The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.

11. When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.


13. Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.
He that loveth pleasure not.  
righteous giveth and spareth not. 
the day long: but the hands refuse to labour. 
troubles. 
scorner [is] his name, who [is] his name, who 
and honour. 
casteth down the strength of 
findeth life, righteousness, 
righteousness and mercy dwelling of the wise; but a 
woman. 
upright. 
desired and oil in the 
dead.  
the wilderness, than with a "ransoming-shelter for," righteous-one wicked-man and instead-of upright-ones 
one-being-treacherous 
more, 
manu 
and instead-of 
and-undoing 
- the name-of 
not.  
righteous-ones 
shall—be poor man: he 
wrath.  
out of the way of 
reward in the bosom strong 
do judgment: but 
 pacifieth anger: and a 
rewarded with a 
man that wandereth 
way of understanding shall remain in the congregation of the 
. He that loveth pleasure [shall be] a poor man: he that loveth wine and oil shall not be rich. 
The wicked [shall be] a ransom for the righteous, and the transgressor for the upright. 
. [It is] better to dwell in the wilderness, than with a contentious and an angry woman. 
He that followeth after righteousness and mercy findeth life, righteousness, and honour. 
A wise [man] scaleth the city of the mighty, and casteth down the strength of the confidence thereof. 
Whoso keepeth his mouth and his tongue keepeth his soul from troubles. 
Proud [and] haughty scorners [is] his name, who dealeth in proud wrath. 
The desire of the slothful man [shall be] a poor man: he 
out of the way of 
not.
27. The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?

28. A false witness shall perish: but the man that heareth speaketh constantly.

29. A wicked man hardeneth his face: but [as for] the upright, he directeth his way.

30. [There is] no wisdom nor understanding nor counsel against the LORD.

31. The horse [is] prepared against the day of battle: but safety [is] of the LORD.