1. Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived thereby is not wise.

2. The fear of a king [is] as the roaring of a lion: [whosoever] provoketh him to anger sinneth [against] his own soul.

3. [It] is an honour for a man to cease from strife: but every fool will be meddling.

4. The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing.

5. Counsel in the heart of man [is like] deep water; but a man of understanding will draw it out.

6. Most men will proclaim every one his own goodness: but a faithful man who can find?


8. A king that sitteth in the throne of judgment scattereth away all evil with his eyes.

9. Who can say, I have made my heart clean, I am pure from my sin?

10. Divers weights, [and] divers measures, both of them [are] alike abomination to the LORD.

11. Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.

12. The hearing ear, and the seeing eye, the LORD hath made even both of them.

13. Love not sleep, lest thou come to poverty; open thine eyes, [and] thou shalt be satisfied with bread.

14. [It] is naught, [it is] naught, said the buyer: but [it be] right.
20:15 ish - abn u `rb - rhunim kli - iqr shphtth - dchth
there is gold and many of rubies and jewel of preciousness lips of knowledge

20:16 lq`h - bgd-u kl - orb zr - u`bod nkrim
take you! cloak of him that he is surety alien one and about foreign men

20:17 orb l`ish lhm shqr u`acr ilm - phi`eu
congenial to him man bread of falsehood and afterward he shall be filled mouth of him

20:18 mchshbtth - bt`rze chkun u`br - chshblth oshe elchm

designs in counsel you shall establish and in strategies make you war

20:19 g`l - sud eulk rk`l u`l-pthhe shphtth - u la
reveling deliberation one going talebearer and to one enticing lips of him not

20:20 mq`l abl`u u-am`u idok nr`u
one allighting father of him and mother of him he shall be extinguished lamp of him

20:21 nchle nchblth melhth b-rshne u-`acrith - e la
allotment being made nauseate being gained rashly in the first and last of her not

20:22 al - thanh amsh`me - ro que l`iue
must not be you are saying I shall repay evil he expectant you to Yahweh

20:23 thuothh iue abn u-abn u-manz ilmr la - tba
abhorrence of Yahweh standard weight and standard weight and scales of deceit not good

20:24 m`iue ntrzdo - ghr u-adm me - lbhm drk`u from Yahweh steps of master and human what he shall understand way of him

20:25 mqsh adm iio qdsh u`acr ndrim l`bgr
trap of human he is swallowing holiness and afterward vows to make guest of

20:26 mre rshoim mkh chkm u`ishb oll`em aupbn one winnow wicked ones king wise and he is causing to return over them wheel

20:27 nhr iue nshmtm adm chphsh kl - chdri - btn lamp of Yahweh breath of human one searching all of chambers of belly

20:28 chsd u`anth itzru - mk u`sod b-chsd
kindness and faithfulness they are preserving king and he is braced in the kindmess

21:17 Bread of deceit is sweet to a man; but afterwards his mouth shall be filled with gravel.

22:8 [Every] purpose is established by counsel: and with good advice make war.

22:19 He that goeth about as a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips.

20 Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

21 An inheritance may be gotten hastily at the beginning; but the end thereof shall not be blessed.

22 Say not thou, I will recompense evil; [but] wait on the LORD, and he shall save thee.

23 Divers weights are an abomination unto the LORD: and a false balance [is] not good.

24 Man's goings are of the LORD; how can a man then understand his own way?

25 [It is] a snare to the man [who] devoureth [that which is] holy, and after vows to make enquiry.

26 A wise king scattereth the wicked, and bringeth the wheel over them.

27 The spirit of man [is] the candle of the LORD, searching all the inward parts of the belly.

28 Mercy and truth preserve the king: and his throne is upheld by then he boasteoth.

15 There is gold, and a multitude of rubies: but the lips of knowledge are a precious jewel.

16 Take his garment that is surety for a stranger: and take a pledge of him for a strange woman.
The glory of young men is their strength: and the beauty of old men is the gray head.

The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.