16:1 A man’s ways may be established, when he is established in the fear of Yahweh.

16:2 All the ways of man are pure in eyes of him and one-regulating directions Yahweh.

16:3 All he-contrived Yahweh for-answer-of-him and even wicked one-for-day-of evil.

16:4 Better [is] a little with righteousness than great revenues without right.

16:5 The preparations of the heart, in man, and the answer of the tongue, [is] from the LORD.

16:6 The preparations of the heart, in man, and the answer of the tongue, [is] from the LORD.

16:7 When a man’s ways please the LORD, he maketh even his enemies to be at peace with him.

16:8 All the ways of a man [are] clean in his own eyes; but the LORD weigheth the spirits.

16:9 Better [is] a little with righteousness than great revenues without right.

16:10 By mercy and truth iniquity is purged: and by the fear of the LORD [men] depart from evil.

16:11 The wrath of a king [is] as a cloud of latter rain.

16:12. A man’s heart deviseth his way: but the LORD directeth his steps.

16:13 Righteous lips [are] the delight of kings; and they love him that speaketh right.

16:14 The wrath of a king [is] as messengers of death: but a wise man will pacify it.

16:15 In the light of the king’s countenance [is] life: and his favour [is] as a cloud of the latter rain.

16:16 How much better [is it] to get wisdom than gold! and to get understanding
17. The highway of the upright [is] to depart from evil: he that keepeth his way preserveth his soul.

18. Pride [goeth] before destruction, and an haughty spirit before a fall.

19. Better [it is to be] of an humble spirit with the lowly, than to divide the spoil with the proud.

20. He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy [is] he.

21. The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

22. Understanding [is] a wellspring of life unto him that hath it: but the instruction of fools [is] folly.

23. The heart of the wise teacheth his mouth, and addeth learning to his lips.

24. Pleasant words [are as] an honeycomb, sweet to the soul, and health to the bones.

25. There is a way that seemeth right unto a man, but the end thereof [are] the ways of death.

26. He that laboureth for himself; for he is wise, and he addeth learning to his lips.

27. An ungodly man diggeth up evil: and in his lips [there is] as a burning fire.

29. A violent man enticeth his neighbour, and leadeth him into the way [that is] not good.
30. He shitteth his eyes to devise froward things: moving his lips he bringeth evil to pass.
31. The hoary head [is] a crown of glory, [if] it be found in the way of righteousness.
32. [He that is] slow to anger [is] better than the mighty; and he that ruleth his spirit than he that taketh a city.
33. The lot is cast into the lap; but the whole disposing thereof [is] of the LORD.