Nahum

1:1 הָאֶלְקְשִׁי נֵחוּם חֲזוֹן סַפֶּר נִינְוָה מֵשָּׂא msha ninue sphr chzun nchum e·algshi : load-of Nineveh scroll-of vision-of Nahum the·Elkoshite
וּבַעַל יְהוָה נֹקָם קַנּוֹא אֵל 1:2 al gnua u·ngm ieue ngm ieue u·bol chme ngm El jealous and·avenging Yahweh one-avenging Yahweh and·possessor-of fury one-avenging
יהוָה אָאָרְכִיו הוּא וְנוֹטֵר לְצָרְיו יְהוָה ieue l·tzri·u u·nutr eua l·aibi·u : Yahweh to·foes-of·him and·one-having-in-custody he to·ones-being-enemies-of·him
1:3 וְנָקָה כֹח ^C וְנָרָל ^K וּנְרוֹל ^K וּנְרוֹל ^K וּנְרוֹל ieue ark aphim u·gdul - u·gdl - kch u·nge la Yahweh slow-of angers and·great-of and·great-of vigor and·to- ^m hold-innocent not
אֲבָק וְעָנָן דַרְכוֹ וּבִשְׂעָרָה בְּסוּפָה יְהוָה יְדָוָק inge ieue b·suphe u·b·shore drk·u u·onn abg he-shall- ^m hold-innocent Yahweh in·sweeping-whirlwind and·in·horror way-of·him and·cloud dust-of
רְגְלָיו : rgli·u : feet-of·him
1:4 הַגְּהָרוֹת הַנְאָרָהוֹת guor b·im u·ibsh·eu u·kl - e·neruth echrib one-rebuking in·the·sea and·he-is-making-dry·him and·all-of the·streams he-drains
אָמְלָל לְבָנוֹן וּפָרָח וְכַרְמֶל בָּשָׁן אָמְלָל amll bshn u·krml u·phrch lbnun amll : he-is- ^m enfeebled Bashan and·Carmel and·bud-of Lebanon he-is- ^m enfeebled
דָאָרֶץ וַהְשָׂא הָתְמֹנֶגוּ וְהַנְּכָעוֹת מִמֶּנוּ רְעֲשׁוּ הָרִים 1:5 erim roshu mm·nu u·e·gbouth ethmggu u·thsha e·artz mountains they-quake from·him and·the·hills they- ^s dissolve and·she-is-upheaving the·earth
רָה יְשָׁבִי קוְכָל וְתָבֵל מָפְּנְיו : m·phni·u u·thbl u·kl - ishbi b·e : from·faces-of·him and·habitance and·all-of ones-dwelling-of in·her
בְּחֲרוֹן יָקוּם וּמָי יַעֲמוֹד מִי זַעְמוֹ לִּפְנֵי 1: 1.phni zom.u mi iomud u.mi iqum b.chrun to.faces.of menace-of.him who ? he-shall-stand and.who ? he-shall-rise in.heat.of
נְהָצָרִיםהַאָרֵהaph·uchmth·unthkek·ashu·e·tzrimnthtzuanger-of·himfury-of·himshe-is-poured-forthas·the·fireand·the·rocksthey-are-broken-down
ជុះជា mm·nu ÷ from·him
1:7 הְקָׁעוֹז יְהוָה מוֹב 1:7 tub ieue l·mouz b·ium tzre u·ido chsi b·u : good Yahweh for·stronghold in·day-of distress and·one-knowing ones-taking-refuge-of in·him
נְקְלְהָהָ יַשָׁשֶׁה כָּלָה עֹבֵר וּרְשָׁשֶׁך 1:8 u·b·shtph obr kle ioshe mqum·e and·in·overflow one-surpassing finish he-shall-make ^{do} place ^{ri} -of·her
יִרָדֶּךָ דְיָהָיָרָיו : u·aibi·u irdph - chshk : and·ones-being-enemies-of·him he-shall-"pursue darkness
1:9 פַּעֲמִיִם קום תְקוּם לא עֹשֶׂה הוּא כָּלָה יְהוָה־אֶל me - thchshbu·n al - ieue kle eua oshe la - thqum phomim what ? you ^(p) -are- ^m devising to Yahweh finish he making ^{do} not she-shall-arise second-time
י צָרָה : tzre : distress
1:10 סְבוּאָים קְבָכִים סְיָרִים עָד כְּי ki od - sirim sbkim u·k·sba·m sbuaim that still briars ones-being-entangled and·as·grog-of·them ones-being-groggy

¹. The burden of Nineveh. The book of the vision of Nahum the Elkoshite.

² . God [is] jealous, and the LORD revengeth; the LORD revengeth, and [is] furious; the LORD will take vengeance on his adversaries, and he reserveth [wrath] for his enemies.

³ The LORD [is] slow to anger, and great in power, and will not at all acquit [the wicked]: the LORD hath his way in the whirlwind and in the storm, and the clouds [are] the dust of his feet.

⁴ He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.

⁵ The mountains quake at him, and the hills melt, and the earth is burned at his presence, yea, the world, and all that dwell therein.

⁶ Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

⁷ The LORD [is] good, a strong hold in the day of trouble; and he knoweth them that trust in him.

⁸ But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

⁹. What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time.

¹⁰ For while [they be] folden together [as] thorns, and while they are drunken

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[as] drunkards, they shall be devoured as stubble fully dry.

¹¹ There is [one] come out of thee, that imagineth evil against the LORD, a wicked counsellor.

¹² Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

¹³ For now will I break his yoke from off thee, and will burst thy bonds in sunder.

¹⁴ And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

¹⁵ Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

aklu they-are-devoured	k∙qsh ibsh m d as∙straw dry f	la :			
נא ממך 1:11 mm·k it:	רושב י	יְהוָה ⁻ עַל ol - ieue	יֿעֵץ רָעָה roe iotz h evil one-coun	ڊِלִיֶעַל bliol seling-of decade	: D : s ence
1:12 אָמָר כֹּה ke amr thus he-say:	אָם יְהוָה יְהוָה ieue am - shlm s Yahweh if ones			kn ngzu	horn
וְעָּבֶר u·obr and·he-passes-awa	וְעָנָתְרְ u·onth·k ay and·I- ^m humbled·	אָשַנֵק לא la aon·k you not I-shall-	עוֹד oud humble·you furt	: : her	
1:13 אַבּּר וְשַׁתָּה u.othe ashi and.now I-si	v		m·oli·k u·m	ומוֹסָר usrthi · k · bonds-of · you	
אָנָתֵק anthq I-shall- ^m pull-awa	: : ay				
וֹצְוָה 1:14 u·tzue and·he- ^m inst	יְהוָה עָּלֶיק oli・k ieue ructs on・you Yahw	la - izro		אָשָׁמָדָ m·shm·k from·name-of·you	עוֹד oud further
m·bith al	אַכְרִית אָלֹהֶ ei·k akritl. ohim-of·you I-sha	n phsl	וּמַמֵּכָה u·mske ng and·molten-in	پښت ashim I-shall-pla	קבָרָף qbr·k ce tomb-of·you
קלוֹתָ כִּי ki qluth that you-are-sli	: D : p ght				
הַנָּה (2:1) ב	ֶהָרִים ⁻ עַל	בשֵׂר רַגְלֵי rgli mbsh	ې r	מַשְׁמִיעַ mshmio	ÿڑום shlum
ene	ol - e·erim ! on the·mounta	-			
ene behold chgi	on the∙mounta!! on the∙mounta!! תַגַּיָך יְהוּדָה	ins feet-of one- ښٍלְמִי shlmi	mbearing-tidings יִרְרָיָן ndri·k	one- ^c announcing יוֹסָיף לא כִּי ki la iusiph	peace עור oud

אָכָלוּ

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יָבֵשׁ מָלֵא :