And he shall offer of it all the fat thereof; the rump, and the fat that covereth the inwards.

And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul [that is] above the liver, with the kidneys, it shall he take away:

Every male among the priests shall eat thereof: it shall be eaten in the holy place: it [is] most holy.

As the sin offering [is], so [is] the trespass offering: [there is] one law for them: the priest that maketh atonement therewith shall have [it].

And the priest that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath offered.

And all the meat offering that is baken in the oven, and all that is dressed in the fryingpan, and in the pan, shall be the priest's that offereth it.

And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one [as much] as another.
And this [is] the law of the sacrifice of peace offerings, which he shall offer unto the LORD.

If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

13 Besides the cakes, he shall offer [for] his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

14 And of it he shall offer one out of the whole oblation [for] an heave offering unto the LORD, [and] it shall be the priest's that sprinkleth the blood of the peace offerings.

15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

16 But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

17 But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.

18 And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.
...shall not eat of it. For whosoever eateth the flesh of the sacrifice of peace offerings, that pertain unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.

Moreover ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings.

Whatsoever soul [it be] that eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth it shall be cut off from his people.

And the LORD spake unto Moses, saying, Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall not eat of it. And the flesh that dieth of itself, and the flesh of the sacrifice of peace offerings, that pertain unto the LORD, shall be burnt with fire: and the soul that eateth thereof shall be cut off from his people.

But the soul that eateth thereof the flesh of the sacrifice of peace offerings, that pertain unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.

Moreover the soul that eateth thereof the flesh of the sacrifice of peace offerings, that pertain unto the LORD, shall be cut off from his people.

And the LORD spake unto Moses, saying, And the fat which he is touching he shall eat not; it shall be burnt with fire: and if he eat thereof it shall not be accounted his blood.

Whatsoever soul [it be] that eateth thereof the flesh of the sacrifice of peace offerings, that pertain unto the LORD, shall be cut off from his people.
This shall be the law of the burnt offering, and of the meat offering, and of the sin offering, and of the trespass offering; they shall be the same: the places of their offerings, and the offerings made by fire on the altar, shall be the same:

And he causes to float the priest the fat upon the altar: but the fat upon the peace offering shall he burn upon the altar. And he shall burn of the fat a memorial fire upon the altar for ever, as 

And this is the law of the wave breast, and of the wave shoulder: which is the firstfruits of the wave breast and the wave shoulder, they are of the wave offerings of the LORD; for Aaron and for his sons' is by a statute for ever from the children of Israel.

This is that is the portion of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he presented the priest and unto his sons' by a statute for ever from the children of Israel.

And if a man's flesh be touched of any unclean thing, whether of the death of any beast, or of the uncleanness of man; then that man shall wash his clothes, and bathe himself in water, and be unclean until the even: then he shall be clean.
Offerings;

38 Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations unto the LORD, in the wilderness of Sinai.