And the LORD spake unto Moses, saying,

1 And the soul that sinneth, and doeth trespassing in all that he sinneth; he shall restore that which he hath done in trespassing thereof.

2 If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered to him to keep, or in anything taken away by violence, or hath deceived his neighbour;

3 Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of these that a man doeth, sinning therein:

4 Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered to him to keep, or the lost thing which he found;

5 Or all that about which he hath sworn falsely; he shall restore it in the day of his trespass offering.

6 And he shall bring his trespass offering unto the LORD a ram without blemish, and he shall bring it for a trespass offering to the priest:

7 And the priest shall make atonement for him before the LORD, a ram without blemish, and he shall bring it for a trespass offering to the priest:

8 And the priest shall make an atonement for him before the LORD: and it shall be forgiven him.

9 Command Aaron and his sons, saying, This [is] the law of the burnt offering: It is the burnt offering:

10 In the day of offering the burnt offering, the priest shall make atonement for him, and it shall be forgiven him. And on the morrow it shall be burnt. In the morning, and the fire of the altar shall be burning in it.
And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp into a clean place.

And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

The fire shall ever be burning upon the altar; it shall never go out.

And this [is] the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar.

And he shall take of it his handful, of the flour of the offerings of it, and all the oil thereof, and all the frankincense which [is] on it, and shall burn it upon the altar, which is before the LORD: it shall be an everlasting sacrifice, a sweet savour before the LORD: 

and it shall be unto Aaron and to his sons: it is a statute of the LORD for ever, because of the offering of the LORD: the priest shall eat it that is left of it.

And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

It shall not be baken with leaven: I have given it unto you for your portion of my offerings made by fire; it is mine, because of the offering of the LORD: none other shall eat thereof.

And the males among the children of Aaron shall eat of it: [it shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall touch the holy thing: he shall be as holy as the offering.

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And the LORD spoke unto Moses, saying,

This [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

In a pan it shall be made with oil; [and when it is] baked, thou shalt bring it in: [and] the baked pieces of the meat offering shalt thou offer [for] a sweet savour unto the LORD.

And the priest of his sons that is anointed in his stead shall offer it: [it is] a statute for ever unto the LORD; it shall be wholly burnt.

For every meat offering for the priest shall be wholly burnt: it shall not be eaten.

And the LORD spoke unto Moses, saying,

Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD; it is [as] most holy.

The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in water: and the priest shall make atonement for him; and he shall be clean.

And whatsoever shall touch his flesh shall be holy.
But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brasen pot, it shall be both scoured, and rinsed in water.

All the males among the priests shall eat thereof: it is most holy.

And no sin offering, whereof [any] of the blood is brought into the tabernacle to reconcile [withal] in the holy [place], shall be eaten: it shall be burnt in the fire.