And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

Then shalt thou cause the trumpet of the jubilee to sound on the tenth day of the seventh month, in the day of atonement, throughout all your land.

And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his own land.
A jubilee shall be every fifty years: then shall ye return every man unto his family, and ye shall return every man unto his land.

For it is [the jubilee]; it shall be holy unto you: ye shall eat the increase thereof out of the field.

In the year of this jubile ye shall return every man unto his possession.

And if thou sell any to thy neighbour, or buyest [ought] of thy neighbour, [and] according unto the number of years of the fruits he shall sell unto thee:

According to the number of years after the jubile thou shalt buy of thy neighbour, [and] according unto the number of years of the fruits he shall sell unto thee:

Ye shall not therefore oppress one another; but thou shalt fear thy God: for I [am] the LORD your God.

Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety.

And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety.
And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

And ye shall sow the eighth year, and eat [yet] of old fruit until the ninth year; until her fruits come in ye shall eat [of] the old [store];

The land shall not be sold for ever; for the land [is] mine; for ye [are] strangers and sojourners with me.

And in all the land of your possession ye shall grant a redemption for the land.

If thy brother be waxen poor, and hath sold away [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

And if the man have none to redeem it, and himself be able to redeem it;

Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

But if he be not able to restore [it] to him, then that which is sold remain in the hand of him that hath bought it until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession.

And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.
And if it be not redeemed within the space of a full year, then the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.

But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.

Notwithstanding the cities of the Levites, [and] the houses of the cities of their possession, may the Levites redeem at any time.

And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in [the year of] jubile: for the houses of the cities of the Levites [are] their possession among the children of Israel.

But the field of the suburbs of their cities may not be sold; for it [is] their perpetual possession.

And if thy brother be waxen poor, and fallen in decay with thee, then thou shalt relieve him: [yea, though he be] a stranger, or a sojourner; that he may live with thee.

Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee.

Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.
And ye shall take them the children of those that sojourn among you, of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.

Moreover of the children of the strangers that do sojourn among you, of the heathen that are round about you: of them shall ye buy bondmen and bondmaids.

And ye shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.

And thou shalt not rule over him with rigour; but shalt fear thy God.

Both thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the heathen that are round about you: of them shall ye buy bondmen and bondmaids.

Thou shalt not make merchandise of them in thy land.

And thou shalt not compel him to serve thee with rigour; but shalt let him go out of thy hand with a willing heart.

And it shall be, when your son that is born of thee, or your daughter that is born unto thee, or that thou hast bought with thy money, or that thy father of thy father's house hath given thee, male or female, shall say unto thee, I will serve thee with rigour; then shalt thou say unto him, Be it so: with rigour shalt thou not do.

But according to his strength shalt thou give him victual: for he is your money.

And it shall come to pass, when thou art宏to eat of the land, which the LORD thy God shall give thee, after thou hast eaten and art full, then shalt thou say, I will go back to my father's house, which I went from, and will return unto him; for I wasMacrother than I ought: now therefore give me My inheritance.

And he shall not return unto his father's house, he shall not see his brother's house, nor child, nor son of his brother's house: for he shall see the land of his inheritance, which he did go forth to see; and shall be宏to another with rigour.
After that he is sold he may be redeemed again; one of his brethren may redeem him:

48 Either his uncle, or his uncle's son, may redeem him, or [any] that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

50 And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubile: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him.

51 If [there be] yet many years [behind], according unto them he shall give again the price of his redemption out of the money that he was bought for.

52 And if there remain but few years unto the year of jubile, then he shall count unto the year of jubile, and shall give unto him his price according to that number of years.

53 [And] as a yearly hired servant shall he be with him: [and the other] shall not rule with rigour over him in thy sight.

54 And if he be not redeemed in these [years], then he shall go out in the year of jubile, [both] he, and his children with him.