And the LORD spake unto Moses, saying,

Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name [in those things] which they hallow unto me: I [am] the LORD.

What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things; because it [is] his food.

That which dieth of itself, or is torn [with beasts], he shall not eat: he shall defile himself therewith: I [am] the LORD.

They shall therefore keep mine ordinance, lest they bear sin for it, and die for their uncleanness: I the LORD do sanctify.

And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it [is] his food.
Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever [he be] of the house of Israel, or of the strangers in Israel, that will offer his oblation unto the LORD; even any soul with his money, one of the children of Israel, or one of the strangers in Israel, shall be profane unto him.

And if a man eat of the holy thing unwittingly, then he shall put the fifth [part] unto it, and he shall give [it] unto the priest with the holy thing.

And they shall not profane the holy things of the children of Israel, which they offer unto the LORD; nor any stranger that is among them shall eat thereof.

Or suffer them to bear the iniquity of trespass, when they eat their holy things; for I the LORD do sanctify them.
And whatsoever hath a blemish, [that] shall ye not offer: for it shall not be acceptable for you.

Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make [any offering thereof] in your land.

Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption [is] in them, [and] blemishes [be] in them: they shall not be acceptable for you.

And the LORD spake unto Moses, saying.

When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be acceptable for an offering made by fire unto the LORD.

And [whether it be] cow or ewe, ye shall not kill it and her young both in one
And when ye will offer a sacrifice of thanksgiving unto the LORD, offer [it] at your own will.

On the same day it shall be eaten up; ye shall leave none of it until the morrow: I [am] the LORD.

Therefore shall ye keep my commandments, and do them: I [am] the LORD.

Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I [am] the LORD which hallow you.

That brought you out of the land of Egypt, to be your God: I [am] the LORD.