And Moses, speak thou unto Aaron, and unto his sons, and unto all the congregation of Israel; saying,

And he shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girdled with a linen girdle, and with a linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on.

And Aaron shall offer his burnt-offering and his peace-offering, and make an atonement for himself, and for his house.

And he shall take of the congregation of the children of Israel two kids of the herd, one ram for a burnt-offering, and one ram for a burnt-offering.
10 But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, [and] to let him go for a scapegoat into the wilderness.

11 And Aaron shall bring the bullock of the sin offering, which [is] for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which [is] for himself:

12 And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the vail:

13 And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat upon the testimony, that he die not:

14 And he shall take of the blood of the bullock, and sprinkle it [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood of the bullock of the sin offering, that [is] for a sin offering.

15 Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it [it] upon the mercy seat, and before the mercy seat:

16 And he shall make an atonement for the holy [place], because of the
16:17 And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy [place], until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

17 And he shall be propitiatory for the uncleanness of the children of Israel, and because of their transgressions in all their sins; and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.
And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

And the fat of the sin offering shall he burn upon the altar.

And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, by a fast; from the even of the fourteenth day until the even of the fifteenth day, shall no work be done among you.

But the service of the Levites shall go in their stead; they shall be in charge of the things that pertain to the service of the house of the LORD, to wash the linen garments.

And he shall not go out of the gate of his own house unto the street of his city until the seventh year; then shall he return to the house of his own possessions.

And the bullock for the sin offering, and the goat for the sin offering, their skins, and their flesh, and their dung, shall be burnt without the camp; they shall make the atonement for them; for it is a sin offering.

And they shall make an atonement for the house of Israel: it is a sin offering.
32 And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:

33 And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

34 And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.