¹. But Job answered and וַיֹּאמַר אָיוֹב 21:1 **ניען** : said. u·ion aiub u•iamr : and he-is-answering Job and he-is-saying ² Hear diligently my הַגְחוּמֹהֵיכֶם זֹאֹת ⁻ וּתְהִי שָׁמוֹעַ shmuo mlth∙i u∙thei – zath thnchumthi∙km שמעו 21:2 : shmou speech, and let this be your : consolations. $\texttt{hear-you}^{(\texttt{p})} \texttt{ ! to-hear declaration-of\cdot\texttt{me and}\cdot\texttt{she-shall-be}^{\texttt{bc}} \texttt{ this consolations-of} \texttt{\cdot}\texttt{you}^{(\texttt{p})}$ ³ Suffer me that I may אדבר ואנכי ואַחַר תלעיג 21.3 WALLY הברי • u·achr speak; and after that I have dbr·i shau∙ni u∙anki adbr thloig : spoken, mock on. $\texttt{bear-you}^{(p)} - \texttt{with} \cdot \texttt{me } ! \texttt{ and} \cdot \texttt{I} - \texttt{shall} - \texttt{m} \texttt{speak} \texttt{ and} \cdot \texttt{after } \texttt{to} - \texttt{m} \texttt{speak} - \texttt{of} \cdot \texttt{me } \texttt{you}^{(p)} - \texttt{shall} - \texttt{c} \texttt{deride}$ ⁴ As for me, [is] my complaint to man? and if [it תִקְצַר - לא 21:4 לְאָדָם הֶאָנֹכִי שיחי מַדוּעַ ־ ואם
 I adm
 shich i
 u am
 - mduo
 la
 - thgtzr

 to human
 meditation-of me
 and if
 for-what-reason
 not
 she-shall-be-impatient
 e∙anki l∙adm were so], why should not ?•I my spirit be troubled? רוחי : ruch·i : spirit-of·me אַלי -⁵ Mark על יַד and be ושימו פה me, 21.5 והשמו astonished, and lay [your] u∙shimu phnu - al·i u·eshmu id ol - phe hand upon [your] mouth. $\texttt{face-you}^{(p)} \texttt{! to•me and} \cdot \texttt{``be-desolated-you}^{(p)} \texttt{! and} \cdot \texttt{place-you}^{(p)} \texttt{! hand over mouth}$ 21:6 וְגִרְהָלְתִי זְכַרְתִּי וּאָם u·am - zkrthi u·nbelthi ⁶ Even when I remember I ואחז בּשָּׂרִי פּלַצוּת : u·achz bshr·i am afraid, and trembling phltzuth : taketh hold on my flesh. and \cdot if I-remember and \cdot I-am-flustered and \cdot he-holds flesh-of \cdot me shuddering $^{\rm 7}$. Wherefore do the wicked רשָׁעִים יחיו עָתְקוּ נָּבִרוּ -מדוע 21:7 ¥! יִיץ' othqu - .. : rshoim - gbru live, become old, yea, are mduo ichiu gm mighty in power? for-what-reason wicked-ones they-shall-live they-develop moreover they-are-masterful חָיָל : chil : potency 8 Their seed is established לפניהם 21:8 **ורעם** נָכוֹן עמם וצאצאיהם in their sight with them, and nkun zro•m l∙phni∙em om•m u∙tzatzai∙em their offspring before their seed-of them being-established to faces-of them with them and offsprings-of them eyes. לעיניהם : l·oini·em : to \cdot eyes - of \cdot them מִפְּחַר שָׁלוֹם ולא ⁹ Their houses [are] safe : עליהם אלוה בתיהם 21:9 שבט from fear, neither [is] the bthi•em shlum m•phchd u·la shbt alue oli·em : rod of God upon them. houses-of them peace from alarm and not club-of Eloah on them ¹⁰ Their bull gendereth, and אַבַר אַ obr u·la יַנִעָל 21:10 **שורו** הפלט פַרַתו igol faileth not; their cow shur∙u thphlt phrth·u calveth, and casteth not her $\texttt{bull-of\cdothim} \ \texttt{he-makes-pass} \ \texttt{and\cdotnot} \ \texttt{he-causes-loathing} \ \texttt{she-is-}^{\texttt{m}} \texttt{delivering} \ \texttt{young-cow-of\cdothim}$ calf. ולא תשכל : u·la thshkl . and not she-is-mbeing-bereaved ¹¹ They send forth their ישלחו 21:11 כַצּאֹן עַוילֵיהֵם וילביהם little ones like a flock, and ishlchu k•tzan ouili∙em u∙ildi∙em their children dance. $they-are^{-m} \texttt{letting-go-forth} \quad as^{\texttt{the}} \cdot \texttt{flock} \quad unweaned-ones-of \cdot \texttt{them} \quad and \cdot \texttt{children-of} \cdot \texttt{them}$ יְרַקֵּרוּן irqdu∙n they-are-^mdancing ¹² They take the timbrel 21:12 ישאר כּתר וכנור וִיִשְׂמִחוּ and harp, and rejoice at the k·thph u·knur u·ishmchu ishau l·qul sound of the organ. they-are-taking-up as tambourine and they are-rejoicing to sound of עוּנֵב : ouqb : sheperd's-pipe $^{\rm 13}$ They spend their days in יבלו 21:13 יִכַלּוּ בַּמּוֹב ימיהם וברנע wealth, and in a moment go iblu iklu b.tub imi∙em u∙b∙rgo down to the grave. they-are-^mfinishing they-are-mwearing-out in.the.good days-of.them and.in.moment יֵחֶתּוּ שָׁאוֹל shaul ichthu : unseen they-are-settling

Job 21

21:14 וודעת ממנו u·iamru l·al sur mm·nu u·doth drk and·they-are-saying to·El go-away-you ! from·us and·to-know-of way. 21:15 האמוי יוא און איין איין איין איין איין איין	s-of.you not we-desire we desire not the knowledge of thy ways. 'Compared by the series of the ser
רְבָּנְע בֹּוֹ בּוֹ בּוֹ וּבְּנָע nphgo - b·u : we-shall-make-intercession in-him	
	קני רְחַקו 16 Lo, their good [is] not in chqe m·ni : their hand: the counsel of the wicked is far from me.
21:17 וְיָכָאָ דְיָשֶׁעִים נָר כָּמָה k·me nr - rshoim idok u·iba as·what ? lamp-of wicked-ones he-is-being-extinguished and he-is-or aid·m chblim ichlq b·aph·u :	in with the second sec
ieiu k·thbn l·phni - ruch u·k·mtz they-are-becoming as·crushed-straw to·faces-of wind and·as·trash	18They are as stubblegnbth·ubefore the wind, and asshe-steals·himchaff that the storm carriethaway.
סופָה : suphe sweeping-whirlwind	
21:19 אוֹנה לְבָנָין - יָשָׁבָּן אֲלוֹהַ alue itzphn - l·bni·u aun·u ishlm Eloah he-is-secluding for·sons-of·him lawlessness-of·him he-shall-	אָלָין ¹⁹ God layeth up his ali·u iniquity for his children: he rewardeth him, and he shall know [it].
וורָע u·ido and·he-shall-know	
21:20 אָרָאָן אָזיָט אָזין אָזיע irau oin·u oini·u kid·u u·m·chm they-shall-see eye-of·him eyes-of·him downfall-of·him and·fro	
יְשְׁתְדָ ishthe : he-shall-drink	
וּמְסְפָּר אֲחֲרָיו בְּבֵיתוֹ חֶפְצוֹ ⁻ מָה כִּי 21:21 ki me - chphtz·u b·bith·u achri·u u·msphr that what ? delight-of·him in·house-of·him after·him and·number-o	בּרָשָׁיו ²¹ For what pleasure [hath] chdshi·u he in his house after him, f months-of·him when the number of his months is cut off in the midst?
الإلال chtztzu : they-are- ^m divided	
21:22 רְמִים וְהוּא דָּעָת־ יְלָאֶל e·l·al ilmd - doth u·eua rmim ishphu ?·to·El he-shall-teach knowledge and he ones-being-exalted he-sha	independent the set that are high
21:23 אָקאָל בְּעָצֶם יְמוּת זֶה ze imuth b.otzm thm.u kl.u this-one he-is-dying in.staunchness-of flawlessness-of.him all-of.h	²³ One dieth in his full shlann strength, being wholly at im tranguil ease and quiet.
וְשֶׁלֵיו : u·shliu : and·at-ease	
21:24 יְשָׁאָה עַצְמוֹתִיו וּמֹחַ הְלָב מָלְאוּ otini·u mlau chlb u·mch otzmuthi·u ishqe viscera-of·him they-are-full fat and·marrow-of bones-of·him he-is	-being- ^m irrigated ²⁴ His breasts are full of milk, and his bones are moistened with marrow.
בַּמּוֹבָה אָכַל - וְלֹא מָרָה בְּנָפָשׁ יָמוּת 11:25 u·ze imuth b·nphsh mre u·la - akl b·tube and·this-one he-is-dying in·soul bitter and·not he-ate in· ^{the} ·good	: ²⁵ And another dieth in the bitterness of his soul, and never eateth with pleasure.
21:26 אְכָסֶה וְרְמָה וְרְמָה יִשְׁכָבוּ עָפָר עָל יַחַד ichd ol - ophr ishkbu u·rme thkse together on soil they-are-lying-down and maggot she-is-"covering	ن يوختري : يوختري : يوختري : يوختري : يوختري : يوختري : in the dust, and the worms shall cover them.

Job 21

 21:27 הַהְמָלְסוּ עָלָי וּמְזְמּוֹת מַהְשָׁבוֹתִיכֶם יְדָעָתִי הָן : en idothi mchshbuthi·km u·mzmuth ol·i thchmsu : behold ! I-know devisings-of·you and·schemes on·me you^(p)-are-wrongly-making 21:28 מַשְׁכְנוֹת אֹהֶל וְאָיָה נָדִיב - בִית אַיָּה הַאֹקרוּ כִיּ 21:28 מִשְׁכְנוֹת אֹהֶל וְאָיָה נָדִיב - בִית אַיָּה הַאֹקרוּ כִיּ 21:28 גו thamru aie bith - ndib u·aie ael mshknuth that you^(p)-are-saying where ? house-of patron and where ? tent-of tabernacles-of 	 ²⁷. Behold, I know your thoughts, and the devices [which] ye wrongfully imagine against me. ²⁸ For ye say, Where [is] the house of the prince? and where [are] the dwelling places of the wicked?
rshoim : wicked-ones	
21:29 הְעָכֵרוּ לא e·la shalthm oubri drk u·athth·m la thnkru : ?·not you ^(p) -asked ones-passing-of way and·signs-of·them not you ^(p) -are- ^m recognizing	²⁹ Have ye not asked them that go by the way? and do ye not know their tokens,
צַבֶרוֹת לְיוֹם כָּי 21:30 ki l·ium aid ichshk ro l·ium obruth that to·day-of calamity he-is-being-kept-back evil-one to·day-of rages	³⁰ That the wicked is reserved to the day of destruction? they shall be brought forth to the day of
יוּבְלוּ iublu : they-are-being- ^c fetched	wrath.
יַשָּׁלֶם מִי עָשָׁה וְהוּא וַדְרָכּוֹ פָּנָיו עַל יַנִיד מִי 21:31 mi - igid ol - phni·u drk·u u·eua - oshe mi ishlm - who ? he-is- ^c telling on faces-of·him way-of·him and·he he-did who ? he-is- ^m repaying	³¹ Who shall declare his way to his face? and who shall repay him [what] he hath done?
יל : ו-u : to-him	
21:32 יִשְׁקוֹד נְּדִישׁ - וְעַל : u·eua l·gbruth iubl u·ol - gdish ishqud : and·he to·tombs he-is-being-°fetched and·on shock he-is-being-alert	³² Yet shall he be brought to the grave, and shall remain in the tomb.
יַמְשׁוּךָ אָדָם - כָּל וְאָחֲרָיו נְחֵל רִגְבֵי לוֹ - מָחְקוּ 21:33 mthqu - l·u rgbi nchl u·achri·u kl - adm imshuk they-are-sweet to·him clods-of watercourse and·after·him every-of human he-is-drawing	³³ The clods of the valley shall be sweet unto him, and every man shall draw after him, as [there are]
אָסְפָּרָי אָין וּלְפָנָיו u·l·phni·u ain msphr : and·to·faces-of·him there-is-no numbering	innumerable before him.
21:34 אָאָר נִשְׁאַר וּהְשׁוּבֹתִיכֶם הָבֶל הָיָבָל אַ אָנַהֲמוּנָי וְאֵיך u·aik thnchmu·ni ebl u·thshubthi·km nshar - mol : s and·how ? you ^(p) -shall-comfort·me vanity and·replies-of·you ^(p) he- ⁿ remains offense	³⁴ How then comfort ye me in vain, seeing in your answers there remaineth falsehood?