1. The sin of Judah [is] written with a pen of iron, [and] with the point of a diamond; [it is] grave upon the table of their heart, and upon the horns of your altars;

2. Whilst their children remember their altars and their groves by the green trees upon the high hills.

3. O my mountain in the field, I will give thy substance [and] all thy treasures to the spoil, [and] thy high places for sin, throughout all thy borders.

4. And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not; for ye have kindled a fire in mine anger, [which] shall burn for ever.

5. Thus saith the LORD; Cursed [be] the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.

6. For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, [in] a salt land and not inhabited.

7. Blessed [is] the man that trusteth in the LORD, and whose hope the LORD is.
Jeremiah 17:10-19

And I will do this thing unto you: I will enter into a parable with a parable: I will even tell my simile with my simile. Is a glory as it were upon the earth? Is there any sparkling in the stones? Is he that hath rejoiced as a man? Is he that sitteth in darkness as a star? Shall it come to pass that darkness shall hide light, and that thick darkness shall cover the face of the earth? In that case let light be dark, and let the light and the darkness be one. Let a parable be told: If the righteous man that is in the earth shall do iniquity, and the wicked man shall do righteous, shall not he that is righteous be judged more than he that doeth iniquity? But the Lord hath saved me from all mine enemies: let all that seek thee be ashamed and confounded: let them be ever confounded that persecute me. Let those that be confident in their riches be confounded, and let them be ever confounded that set their trust in the multitude of their riches.

Thus said the Lord unto me: Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of the gate. Say unto them: Thus said the Lord: Do not make your hearts deceitful, saying, The pastures of Sheba are mine, and the precious ointment is mine. Behold, therefore, I will deal with you after this manner; and ye shall not be confounded, neither shall ye be ashamed in all that I have brought upon you: for I will make you a name, like unto the name of the nations, and ye shall be as the God of the whole earth. Behold, therefore, I have made you for this purpose, even a fortress, to establish the earth, and to cause the mountains to rise up. That I might lay through it the way of the army, and cause those that go down to rise up therein. Thus I spake unto you, saying: Behold, he that buildeth up shall yet be broken down; and he that sealeth it shall be practised upon. Can a partridge be redemed with a foal? Can a he-goat be exchanged for a young camel? Can he that soweth reap of the same? Can he that planteth vineyards enjoy of the same? Behold, every one that is righteous shall prosper: but the wicked shall be as the grass which is cut down before it is grown. If the righteous man shall perish, where is the wisdom? Where is the understanding? Where is the counselor of the people? Where is the mighty man? Where is the scribe? Where is the wise man? Where is the lawgiver? Where is he, that may instruct me? Therefore I will look unto the Lord; I will wait for the God of my salvation: my God will hear me. This is the sum of the matter: we have heard and known, and our fathers have taught us, saying: The Lord is righteous in all his works, and in all his judgments: he loveth righteousness and judgeth for the distressed. The Lord is a refuge for the upright: and astay for the worthily inclined. But the wicked shall perish at the end of the earth: and whatsoever he doeth shall be brought into judgment. The Lord knoweth the way of the righteous: but the way of the wicked shall perish.
Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;

Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, as I commanded your fathers.

And it shall come to pass, if ye do any work therein; then will I smite you in this place. And ye shall know in that day, that the LORD he hath hallowed Jerusalem, and hath chosen Jerusalem: and all the inhabitants of the earth shall come and worship in the name of the LORD Jerusalem, and shall bring thither offerings and sacrifices, and the kingdom shall be one, and the glory of the LORD shall be one.

And they that are left of thee, of thine enemies, shall go into all the places where thou wast driven, and there shalt thou take them, and bring them in unto the place which the LORD thy God shall choose, to bring in thine name, Jacob.

And it shall come to pass, that every one that is left of all the nations which came against thee shall go up from the farthest part of the earth; and thou shalt carry their spoil, and their prey, and the prey of many countries: and thou shalt be an habitation for them, and thou shalt give themheritance of the Gentiles: and thou shalt divide them in the mountain of Israel. The wilderness shall inherit the horses, and the half of the kingdom shall be gotten of the chief of应当 regard as contemporaneous. This is to say, the Gentiles shall inherit the horses, and the half of the kingdom shall be gotten of the chief of应当 regard as the Gentile world.
27 But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.