You have lifted up the heads of the lowly; thou hast filled the hungry with good things; and sent away the rich empty. (Jeremiah 11:10)

And say thou unto them, Thus saith the LORD God of Israel; Cursed be the man that heareth not all the words of this covenant, and doeth them. (Jeremiah 11:15)

The LORD said unto me in the days of Josiah, the king of Judah, Make thee a crown of plaster, and put it upon thine head. (Jeremiah 11:19)

Thus saith the LORD, the God of Israel; I brought again my servant Jeremiah thescribe from Babylon; Jeremiah was shut up in the court of the prison. (Jeremiah 11:20)

Then answered I, Amen, my Lord. (Jeremiah 11:22)

For I earnestly protested unto your fathers a long time, and to your fathers. (Jeremiah 11:25)

Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I have commanded them to do. (Jeremiah 11:26)
And the LORD said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem.

They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble.

For [according to] the number of thy cities were thy gods, O Judah; and [according to] the number of the streets of Jerusalem have ye set up altars to [that] shameful thing, [even] altars to burn incense unto Baal.

Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear [them] in the time that they cry unto me for their trouble.

What hath my beloved to do in mine house, [seeing] she hath wrought lewdness
and flesh of you are passing from on you that evil of you then

for the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

And the LORD hath given me knowledge [of it], and I know it [it]; then thou shewedst me their doings.

But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them; for unto thee have I revealed my cause.

Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the LORD, that thou die not by our hand:

Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; and their sons and their daughters shall die by famine:

23 And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, [even] the year of their visitation.