Woe unto them that decree unrighteous decrees, and that write grievousness [which] they have prescribed:

To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless!

And what will ye do in the day of visitation, and in the desolation [which] shall come from far? to whom will ye flee for help? and where will ye leave your glory?

Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.

I will send him against an hypocritical nation, and against the people of my wrath I will give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.

For he saith, [Are] not my princes altogether kings?

[Is] not Calao as Carchemish? [is] not Hamath as Arpad? [is] not Samaria as Damascus?

As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria;

Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?
And he becomes that he shall complete my Lord; all of deed-of-him in mountain-of Zion and in Jerusalem I shall visit on fruit-of insolence-of heart-of king of Assyria

Therefore shall the Lord, the Lord of hosts, send and I have put down the foundation of his fat ones, high looks.

Wherefore it shall come to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

And the rest of the trees of his forest shall be few, that a child may write them.
And it shall come to pass in that day, [that] the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.

The remnant shall return, [even] the remnant of Jacob, unto the mighty God.

For though thy people Israel be as the sand of the sea, [yet] a remnant of them shall return: the consumption decreed shall overflow with righteousness.

For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land.

Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

And yet a very little while, and the indignation shall cease, and mine anger in their destruction.

And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and [as] his rod [was] upon the sea, so shall he lift it up after the manner of Egypt.

And it shall come to pass in that day, [that] his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed from off thy back.

Therefore thus saith the Lord GOD of hosts, If a remnant of Jacob remain, if there be among them that escape of the house of Israel, as of the lion among the flocks, and of the gazelle among the strong, yea, it were as the eagle might take away from the nest a young snake, and as a young eagle [took] away from among the birds of the heavens.

For the sons of ASSHUR shall possess [the] morrow, and he shall lift up [his] hand against the mountain-God, and the眼 of him shall be taken away from Jacob.

Therefore thus saith the Lord: Cease from among you all consolations, saying, The remnant of the people of Jacob, is it any consolations among you? and say not, Fear ye not, say not, *Is* the arm of the Lord weakened, that it cannot save? or is his strength decreased, that it cannot be performed?

For thus saith the Lord GOD of hosts: In those days it shall come to pass, that ten of every homer shall be cut from the mountain-God, and eight from one chick of the flock.

And the remnant of Israel shall be among the nations in the midst of them as a lion among the beasts of the forest, as an old lion among a multitude of sheep, which mousetrap hath taken him unawares.

Therefore thus saith the Lord GOD of hosts: Behold, I will set up a horn of salvation in the house of Jacob, and I will place him in the land of his possession; and his remnant shall return upon the land of his inheritance; and I will multiply him on mount Zion for an heap of the north, and for a name of breadth in the earth.

And in that day shall living waters flow out from Jerusalem, half of them toward the sea of the plain of Jordan, and half of them toward the sea of the Persian-Gulf; and all the nations of the earth shall see that it is a thing which the Lord hath done.

The Lord is yet to be feared in the heights of the earth; the far-distant place, and the cities of the plain; for he shall establish peace for Jacob, and he shall fill them with salvation round about him.
to be heard unto Laish, O poor Anathoth.  
10:31 Madmenah is removed; the inhabitants of Gebim gather themselves to flee.  
10:32 As yet shall he remain at Nob that day: he shall shake his hand [against] the mount of the daughter of Zion, the hill of Jerusalem.  
10:33 Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and the high ones of stature [shall be] hewn down, and the haughty shall be humbled.  
10:34 And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.