And he heard the words of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

And Jacob beheld the countenance of Laban, and, behold, it [was] not toward him as before.

And the LORD said unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee.

And Jacob sent and called Rachel and Leah to the field unto his flock.

And said unto them, I see your father's countenance, that it [is] not toward me as before; but the God of my father hath been with me.

And ye know that with all my power I have served your father.

And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me.

If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstraked shall be thy hire; then bare all the cattle ringstraked.

Thus God hath taken away the cattle of your father, and given [them] to me.

And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle [were] ringstraked, speckled, and grisled.

And he said, If thou dost thus, The speckled shall be thy hire; and if he said thus, The ringstraked shall be thy hire; then shall I be availed with thee.

And he said, Thus God hath taken away the cattle of my father, and given them to me, and I have filled all that was in Laban's house.
...saved, all the rams which leap upon the rock, you see. Israel is your father and the vineyard of Jacob is your brother.

God is sufficient for all, and he has sent me to you. All that you see under the sun is mine, and all that I have given to all the children of my father.

...saved, all the rams which leap upon the rock, you see. Israel is your father and the vineyard of Jacob is your brother.

God is sufficient for all, and he has sent me to you. All that you see under the sun is mine, and all that I have given to all the children of my father.

And Laban went to shear his flock, and Rachel had stolen the images that were in the flock, saying, "I will not go with you unless you tell me what the images are worth.

...saved, all the rams which leap upon the rock, you see. Israel is your father and the vineyard of Jacob is your brother.

God is sufficient for all, and he has sent me to you. All that you see under the sun is mine, and all that I have given to all the children of my father.

And he said, Lift up now thine eyes, and see, all the rams which leap upon the rock, [are] ringstraked, speckled, and grisled: for I have seen all that Laban doeth unto thee.

...saved, all the rams which leap upon the rock, you see. Israel is your father and the vineyard of Jacob is your brother.

God is sufficient for all, and he has sent me to you. All that you see under the sun is mine, and all that I have given to all the children of my father.

And he said, Lift up now thine eyes, and see, all the rams which leap upon the rock, [are] ringstraked, speckled, and grisled: for I have seen all that Laban doeth unto thee.
And Jacob stole away unawares to Laban the Syrian, in that he told him not that he fled.

So he fled with all that he had; and he rose up, and passed over the river, and set his face [toward] the mount Gilead.

And it was told Laban on the third day that Jacob was fled.

And he took his brethren with him, and pursued after him seven days' journey; and they overtook him in the mount Gilead.

And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad.

Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.

And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives [taken] with the sword?

Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

And hast not suffered me to kiss my sons and my daughters? thou hast now done foolishly in [so] doing.

It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take heed that thou speak not to Jacob either good or bad.
And now, [though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?

And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldst take by force thy daughters from me.

With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what is thine with me, and take [it] to thee. For Jacob knew not that Rachel had stolen them.

And Laban went into Jacob's tent, and into Leah's tent; and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.

Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.

And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.
Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set [it] here before my brethren and thy brethren, that they may judge betwixt us both.

This twenty years [have] I [been] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.

That which was torn [of beasts] I brought not unto thee: I bare the loss of it; of my hand didst thou require it, [w]hether stolen by day, or stolen by night.

Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

And Laban answered and said unto Jacob, [These] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou seest [is] mine: and what can I do this day unto these my daughters, or unto their children which they have born?
And Jacob took a stone, and set it up [for] a pillar.

And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat there upon the heap.

And Laban called it Jegarsahadutha: but Jacob called it Galeed.

And Laban said, This heap [is] a witness between me and thee this day. Therefore was the name of it called Galeed;

And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another.

If thou shalt afflict my daughters, or if thou shalt take [other] wives beside my daughters, no man [is] with us; see, God [is] witness betwixt me and thee.

And Laban said to Jacob, Behold this heap, and behold [this] pillar, which I have cast betwixt me and thee;

This heap [be] witness, and [this] pillar [be] witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob sware by the fear of his father Isaac.

Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.
And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place.