And Jacob said unto them, My brethren, whence [be] ye? And they said, Of Haran [are] we.

And he said unto them, Know ye Laban the son of Nahor? And they said, We know him.

And he said unto them, [Is] he well? And they said, [He is] well: and, behold, Rachel his daughter cometh with the sheep.

And he said, Lo, [it is] yet high day, neither [is it] time to water the sheep: for they water the stones: and he said, [Is] the well? And they said, No.

Then Jacob went on his journey, and came into the land of the people of the east.

And he looked, and behold a well in the field; and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] upon the well's mouth.

And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.
And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

And Jacob kissed Rachel, and lifted up his voice, and wept.

And Jacob told Rachel that he [was] her father's brother, and that he [was] Rebekah's son: and she ran and told her father.

And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

And Laban said to him, Surely thou [art] my bone and my flesh. And he abode with him the space of a month.

And Laban said unto Jacob, Because thou [art] my brother, shouldest thou [be] my servant? tell me, what [shall] thy wages [be]?

And Laban had two daughters: the name of the elder [was] Leah, and the name of the younger [was] Rachel.

Leah [was] tender eyed; but Rachel was beautiful and well favoured.

And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy
And Laban said, [It is] better that I give her to thee, than that I should give her to another man: abide with me.

And Jacob served seven years for Rachel; and they seemed unto him [but] a few days, for the love he had to her.

And Jacob said unto Laban, Give [me] my wife, for my days are fulfilled, that I may go in unto her.

And Laban gathered together all the men of the place, and made a feast.

And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her.

And Laban gave unto his daughter Leah Zilpah his maid [for] an handmaid.

And it came to pass, that after they had sung praise in Jacob’s house, that Laban said unto him, What [is] this thou hast done unto me? did not I give thee three daughters? why then hast thou deceived me, in taking away my daughter to be thy handmaid?

And Jacob served seven years for Rachel his daughter Bilhah his maid, besides the seven years for Leah his daughter.

And Laban said, It must not be so done in our country, to give the younger before the firstborn.

Fulfill her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years.

And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also.
left bearing. This man shall be with me in humiliation of me; therefore he is called Reuben. For I have born him in affliction, because I have borne him in secret (or in secret). I have borne him, and he shall love me. And he shall love me, and he shall be obligated to me for this one. And she called his name Judah; and she said, Now will I praise the LORD; therefore she called his name Judah. For I have borne him seven sons; and now JUDAH shall praise the LORD; therefore she called his name Judah. For I have borne him in affliction and in sorrow: therefore he shall be called JUDAH. For I have borne him in secret; for I have borne him in sorrow: therefore his name shall be called SIMEON. For I have borne him in affliction; and in secret have I brought him forth: therefore shall his name be called LISIA. For I have borne him in sorrow, and in travail of spirit: therefore his name shall be called LISIA. For now his brother \\
elsewhere (or henceforth): hence shall his name be called LISIA. And he went in also unto his \\
brother: for his brother \\
brother was barren. Now, therefore, give me also wife and child, that also I . . . barren. . . . barren. Now, therefore, give me also wife and child, that also I may live. And she said: Now this time will my husband be joined unto me, and I will be fruitful, and bear sons. And she conceived, and bare a son, and said: This time will I praise the LORD; henceforth shall my name be called LISIA. And she called his name LISIA: for she saith: It is because the LORD hath heard that I was hated, therefore he hath given me this son also. And he said: This is my daughter, my daughter: she shall be called LISIA. And he answered: What is this? . . . daughter. . . . daughter. And he answered: What is this? LISIA saith: Behold, my brother \\
brother is barren; but I have borne three sons. And she said: Now will I praise the LORD, because he hath heard my voice, and hath not left me barren. And she conceived again, and bare a son; and she said: Now will I praise the LORD; henceforth shall my name be called LISIA. And she called his name LISIA: for she saith: It is because the LORD hath heard that I was hated, therefore he hath given me this son also. And she said: This time will I praise the LORD; henceforth shall my name be called LISIA. And she called his name LISIA: for she saith: It is because the LORD hath heard that I was hated, therefore he hath given me this son also.