Then the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that [were] in Judah and Jerusalem in the name of the God of Israel, [even] unto them.

Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which [is] at Jerusalem: and with them [were] the prophets of God helping them.

At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

Then said we unto them after this manner, What are the names of the men that make this building?

But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Ahasuereshites, which [were] on this side the river, sent unto Darius the king:

They sent a letter unto him, wherein was written thus: Unto Darius the king,
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5:8 Then asked we those elders, [and] said unto them thus, Who commanded you to build this house, and to make up these walls?

5:10 We asked their names also, to certify thee, that we might write the names of the men that [were] the chief of them.

5:11 And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up.

5:12 But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into a land of their enemies.

5:13 But in the first year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.
5:14  כִּיָּהוּ כִּיָּהוּ מַעֲשֵׂה שָׂדְמֵהּ טַבְּהֵהוּ וַאֲמַר uterph a di bith ale a di deb e
and-indeed vessels-the that(a) house-of Eloah the that(a) gold-the that(a)

5:15  כִּיָּהוּ כִּיָּהוּ מַעֲשֵׂה שָׂדְמֵהּ טַבְּהֵהוּ וַאֲמַר uterph a di nbukdntrr wphq mn eikl a di
and-andsilver-the that(a) Nebuchadnezzar a brought-forth from(a) temple-the that(a)

5:16  כִּיָּהוּ כִּיָּהוּ מַעֲשֵׂה שָׂדְמֵהּ טַבְּּהֵהוּ וַאֲמַר uterph a di bbl shmlchv
he-brought-forth then(a) Cyrus the king-the from(a) temple-the that(a) Babylon

5:17  כִּיָּהוּ כִּיָּהוּ מַעֲשֵׂה שָׂדְמֵהּ טַבְּּהֵהוּ וַאֲמַר uterph a di bbl u kon
and-said(a) to him these(a) these(a) vessels-the that(a) lift you ! (a)

5:18  כִּיָּהוּ כִּיָּהוּ מַעֲשֵׂה שָׂדְמֵהּ טַבְּּהֵהוּ וַאֲמַר שָׁמֵהּ שָׁמֵהּ אֱל שֶׂא
it was good to the king, let them into the temple of Babylon

14 And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

15 And said unto him, Take these vessels, go, carry them into the temple that [is] in Jerusalem, and let the house of God be built in his place.

16 Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished.

17 Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.