1. And this [is the blessing], wherewith Moses the man of God blessed the children of Israel before his death.

2. And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from Mount Paran, and he came with ten thousands of saints; from his right hand [went] a fiery law for them.

3. Yea, he loved the people; all his saints [are] in thy hand: and they sat down at thy feet; [every one] shall receive of thy words.

4. Moses commanded us a law, [even] the inheritance of the congregation of Jacob.

5. And he was king in Jeshurun, when the heads of the people [and] the tribes of Israel were gathered together.

6. Let Reuben live, and not die; and let [not] his men be few.

7. And this [is the blessing] of Judah; and he said, Hear, LORD, the voice of Judah, and bring him unto his head: and his right hand [went] a fiery staff:


9. And he is becoming in-Jeshurun king in-to-gather-themselves-of heads-of people together

10. Of the blessing:

11. Tribes of Israel

12. And this [is the blessing], wherewith Moses the man of God blessed the children of Israel before his death.

13. Yea, he loved the people; all his saints [are] in thy hand: and they sat down at thy feet; [every one] shall receive of thy words.

14. Moses commanded us a law, [even] the inheritance of the congregation of Jacob.

15. And he was king in Jeshurun, when the heads of the people [and] the tribes of Israel were gathered together.

16. Let Reuben live, and not die; and let [not] his men be few.

17. And this [is the blessing] of Judah; and he said, Hear, LORD, the voice of Judah, and bring him unto his head: and his right hand [went] a fiery staff:

Deuteronomy 33

They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.

Bless, O LORD, his substance, and accept the work of his hands: unite through the lumps of them that rise against him, and of them that hate him, that they rise not again.

[And] of Benjamin he said, The beloved of the LORD shall dwell in safety by him; and the LORD shall cover him all the day long, and he shall dwell between his shoulders.

And of Joseph he said, Blessed of the LORD is his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath, and for the precious fruits [brought forth] by the sun, and for the precious things put forth by the moon,

And for the precious things of the earth and fullness thereof, and for the precious stones: for he shall rise not again.

Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents of thousands of Manasseh.

They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck [of] the abundance of the seas, and [of] treasures hid in the sand.
Deuteronomy 33

Happy art thou, O Israel: who [is] like unto thee, O people saved by the LORD, who [is] like unto thee, a people in Holy eulogy, a people in holy flight, a people of whom the Lord [is] the King? enthroned in the personnel of Israel, and the sceptre of Jacob a land of corn and wine; also his bow he [is] an hand of iron and his arm of splendour.

And of Gad he said, Blessed [be] he that enlargeth Gad: he dwelleth as a lion, and teareth the arm with the crown of the head.

And he provided the first part for himself, because there, [in] a portion of the lawyer, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

And of Dan he said, Dan [is] [a] lion's whelp: he shall leap from Bashan.

And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south.

And of Asher he said, [Let] Asher [be] blessed with children, let him be acceptable to his brethren, and let him dip his foot in oil.

And of Zebulun he said, Zebulun was ensnared with his bread, and he sat all the day length, and教育教学 to nothing;

And of Joseph he said, Blessed [be] he who increaseth Joseph: he shall be ruler over his brother; his bow [is] in holy flight, and the sceptre ofJacob a land of corn and wine;

And of Asher he said, Asher is blessed with the dominion of corn and wine; and he shall have joy of the increase of the sea, and of the corn of pleasant things.

And of Naphtali he said, Naphtali is my wellbeloved, and [is] my comrade: and [is] my trust, and [is] my portion.

And of Gad he said, Gad is a blessing, and a blessing is he: his abode [is] as a lion's whelp: he shall meditate as the sun, and shall have dominion over the Bashan.

And of Zebulun he said, Zebulun was ensnared with his bread, and he sat all the day length, and教育教学 to nothing; and he shall lean upon the tabernacle of David, upon his宝座, as upon a stay

And of Judah he said, Judah [is] fair among the tribes, and he [is] among theprizes of the people; and [is] he among the princes of the people, and his seat is holy as an high place before the sun;

And of Issachar he said, Issachar hath been a strong ass; a heifer of an excellency: and I, if I [were] a heifer of the stall, thy Father would be glad.

And of Benjamin he said, Benjamin [is] a ravenous wolf; he shall [eat] men, and shall not [be] satisfied: and he shall devour men as a lion, and as a lion’s whelp shall it tear him.