In the third year of the reign of king Belshazzar a vision appeared unto me, (even unto) me Daniel, after that which appeared unto me at the first.

And I saw in a vision; and it came to pass, when I saw, that I [was] at Shushan in the palace, which [is] in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.

I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.

And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and he touched not the ground; but he did according to his will, and became great.

And he came to the ram that had [two] horns, which I had seen standing before the river, and ran unto him in the fury of his power.

And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him; and there was more that could deliver the ram out of his hand.

Therefore the he goat waxed very great: and when he was strong, the great...
And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].

And I heard a man’s voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.

Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

And I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.

And he was heaved the continually and he was flung down site-of sanctuary-of him

For it was broken; and for it came up four notable ones toward the four winds of heaven.
And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and understand understanding dark sentences.

And the rough goat [is] the king of Greece: and the great horn that [is] between his eyes [is] the first king.

And now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end [shall be].

And the ram which thou sawest having [two] horns [are] the kings of Media and Persia.

And the evening and the morning which was told [is] true.
wherefore shut thou up the vision; for it [shall be] for many days.

And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].