And I thought it good to shew the signs and wonders that the high God hath wrought toward me.

I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.

Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream.
Daniel 4

4:9 (4:6) before him (b-e) I-said (λεγομεν o·u-chla-a qdmu·ei anmth ; in·him (אָמַר) and·dream·the (הִי) I-said (הִי) and·the (דְּבָא) before·him (בְּשָׁנָה·דֶּרֶך·הָהּ) bitshatzzr rb chrtni·a di and·the (דְּבָא) spirit-of (דִּהָד) Elohim (holy-ones (בֵּהּ) in·you (הִי) and·of (בָּא·וֹר) secret (m·b·chil) u·phsr·e to-you (בֵּהּ) vision-of (נְנָפָת) dream·of·me (בֵּהּ) I-perceived (וַתִּשְׁכַּבְתָּ בִּשְׁנֵי·בְּשָׁנָה) and·interpretation·of·him (בֵּהּ) to·you (בֵּהּ) visions·of (וַתִּשְׁכַּבְתָּ בִּשְׁנֵי·בְּשָׁנָה) dream·of·me (בֵּהּ) I-perceived (וַתִּשְׁכַּבְתָּ בִּשְׁנֵי·בְּשָׁנָה) and·interpretation·of·him (בֵּהּ) to·you (בֵּהּ) visions·of (וַתִּשְׁכַּבְתָּ בִּשְׁנֵי·בְּשָׁנָה) dream·of·me (בֵּהּ) I-perceived (וַתִּשְׁכַּבְתָּ בִּשְׁנֵי·בְּשָׁנָה) and·interpretation·of·him (בֵּהּ)

4:10 (4:7) and·as·the (בָּא·וֹר) earth·the (לְכֹלָּא) oak·in·midst·of·a (אָמַר) and·height·of·him (בֵּהּ) enormous (b·chil) b·chil

4:11 (4:8) oak·in·midst·of·a (אָמַר) and·height·of·him (בֵּהּ) enormous (b·chil) b·chil

4:12 (4:9) leaf·of·him (בֵּהּ) and·pollination·of·him (בֵּהּ) abundant (b·chil) b·chil

4:13 (4:10) leaf·of·him (בֵּהּ) and·pollination·of·him (בֵּהּ) abundant (b·chil) b·chil

4:14 (4:11) leaf·of·him (בֵּהּ) and·pollination·of·him (בֵּהּ) abundant (b·chil) b·chil

4:15 (4:12) leaf·of·him (בֵּהּ) and·pollination·of·him (בֵּהּ) abundant (b·chil) b·chil

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O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

Thus [were] the visions of mine head in my bed; I saw, and behold a tree in the midst of the earth, and the height thereof [was] great.

The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:

The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

I saw in the visions of my head upon my bed: and, behold, a watcher and a messenger came down from heaven;

He cried aloud, and said thus, Hewed down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

Nevertheless leave the stump of his roots in the earth, even with a band of dream, [saying].
iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:

16 Let his heart be changed from man’s, and let a beast’s heart be given unto him; and let seven times pass over him.

This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

Then Daniel, whose name [was] Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.
for ones-hating-of-you

and interpretation-of-him

for one-hating-of-you

and one-perceiving-of-you

for the tree that thou

sawest, which grew, and

was strong, whose height

reached unto the heaven,

and the sight thereof to all

the earth;

Whose leaves [were] fair,

and the fruit thereof

much, and in it [was] meat

for all; under which the

beasts of the field dwelt,

and upon whose branches

the fowls of the heaven had

their habitation:

And whereas the king

saw a watcher and an holy

one coming down from

heaven, and saying, Hew

the tree down; and destroy

it; yet leave the stump of

the roots thereof in the earth,

even with a band of iron

and brass, in the tender

grass of the field; and let it

be wet with the dew of

heaven, and [let] his portion
[be] with the beasts of the

field, till seven times pass

over him;

This [is] the

interpretation. O king, and

this [is] the decree of the

most High, which is come

upon my lord the king:
28. Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor, if it may be a lengthening of thy tranquillity.

29. At the end of twelve months he walked in the palace of the kingdom of Babylon.

30. The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?

31. While the word [was] in the king's mouth, there fell a voice from heaven,
And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws.

And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and amongst the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?
At the same time my reason returned unto me: and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me: and I was established in my kingdom, and excellent majesty was added unto me.

Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is able to abase.