Then Elisha said, Hear ye the word of the LORD: Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see it [in] thine eyes, but shalt not eat thereof.

And there were four lepers at the entering in of the gate; and they said one to another, Why sit we here until we die?

If we say, We will enter into the city, then they shall kill us: and if we sit in the camp, they are coming upon us.

And when these lepers came to the uttermost part of the camp of the Syrians, and they rose up in the twilight, and left their tents, and their horses, and their asses, even the camp of Syria: and when they were come to the camp of Israel, there was no man there.

And the noise of chariots, and a noise of horsemen, and a noise of a great host: and when they were come to the camp of Israel, and the Lord caused to hear it, the Syrians were afraid, and began to flee one from another; and the host of the Syrians fell upon the city.

And Kings of the Hittites and Kings of Egypt to come on us.
Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king’s household.

9 And he called the porters; and they told [it] to the king’s house within.

10 And the king arose in the night, and said unto his servants, I will now shew you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

11 And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, (behold, there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].

1:12 Then came they that tarryed in the camp to hide themselves in the field; and they told [it] to the king’s house, and to the king’s house they said, Before there came any one out of the city to meet us.

13 And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, (behold, there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].

1:14 And they came and they took his camels, and they brought him word again, saying, All [is] well.

1:15 Then the king arose in the morning, and sat down, and wrote a letter, and sent it by his hand to all the men of war, that were in the camp of Israel, in the cities.

1:16 And the letter was thus: Ye are my brethren, and ye are my people; I am your father: be not afraid of the servants of the king of Syria: see, he is on the road by himself, and hath not a horseman with him.

1:17 And if ye hold fast to me, and if ye will shew kindness unto me, swear ye by the living God:

1:18 Behold, my hand is stretched out, and behold, the hand of my son with me: anew, see, all the power of the king is with me.

1:19 I will strengthen you by the hand of my son in your hand; and you shall smite the camp of the Syrians, as one that doth strike them, until ye have brought an end to them.

1:20 And I will make all my power to be in your hand; in the benediction of him that helpeth you, saying, The blessing of God be upon thy house.

1:21 And, behold, I have given with thee an open letter in the hand of Taphath the daughter of Manasseh, the sister of Solomon, [which] is faithful, and stouthearted.

1:22 Take ye with you of the silver and of the gold, and with the raiment, and with the Balaam’s ass, which I returned thee from Mesopotamia.

1:23 Take these, I beseech thee, for the sustenance of thyself, and of my son: wherefore should the king of Syria have understanding of this matter? it is the king of Israel that hath prevented my lord the king of Syria, when one returned to the king of Syria.”
And they went after them unto Jordan: and, lo, all the way [was] full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was [sold] for a shekel, and two measures of barley for a shekel, according to the word of the LORD.

And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.

And it came to pass as the man of God had spoken, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:

And that lord answered the man of God, and said, Now, behold, [if] the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

And so it fell out unto him: for the people trode upon him in the gate, and he

They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, Go and see.
died.

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