Then said Solomon, The LORD hath said that he would dwell in the thick darkness. But I have built an house of habitation for thee, and a place for thy dwelling for ever. And the king turned his face, and blessed the whole congregation of Israel: and all the congregation of Israel stood.

And he said, Blessed [be] the LORD God of Israel, who hath with his hands fulfilled [that] which he spake with his mouth to my father David, saying,

Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in that my name might be there; neither chose I any man to be a ruler over my people Israel:

But I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel.

Now it was in the heart of David my father to build an house for the name of the LORD God of Israel.

But the LORD said to David my father, Forasmuch as it was in thine heart to build an house for my name, thou didst well in that it was in thine heart:

Notwithstanding thou shalt not build the house; but thy son which shall come forth out of thy loins, he shall build the house for my name.

The LORD therefore hath performed his word that he hath spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel.
And in it have I put the ark, wherein [is] the covenant of the LORD, that he made with the children of Israel.

And he stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands:

For Solomon had made a brassen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

And said, O LORD God of Israel, [there is] no God like thee in the heaven, nor in the earth; which keepest covenant, and [shewest] mercy unto thy servants, that walk before thee with all their hearts:

Thou which hast kept with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.

Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in thy sight to sit upon the throne of Israel, yet so that thy children take heed to their way to walk in my law, as [it is] this day.

Now, therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in thy sight to sit upon the throne of Israel, yet so that thy children take heed to their way to walk in my law, as [it is] this day.

But will God in very deed dwell with men on the earth? behold, heaven and
And if thy people Israel be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house;

Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recomposing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in this house;

23 And if thou hear the voice of thy people, when they say, Lo, a city is large enough for us among our tribes; and now give us a king to judge us, as all other nations have judges; then hear thou the voice of their words when they say it; for ye shall not forsake them.

24 And thou saidst unto thine servant, I have heard thee in truth, in righteousness, thou art a right God. Therefore the kingdom shall be thine, and thine kingdom shall continue. 2For why should the nations say, Where is their God? when thine own right hand hath subdued the enemy and established thine inheritance for ever; 27 That thy name may be exalted, and praised for ever and ever; therefore the kingdom shall be thine, and thine kingdom shall continue. 28 Therefore I beseech thee, O Lord, my God, to accept the sacrifice and the oblation that my servant acheter hath offered unto thee, 29 And to make thy people Israel rejoice in the good which thou hast made to them in the presence of their enemies, that they may acknowledge the name of the Lord thy God forever and ever. 30 And let the house of thy servant be blessed for ever with thy blessing. 31 And let the house of thy servant be blessed with a good face, and good oblation; and let thine eyes be on this house, and on thy servant, and on his family, for ever, to make them holy in the sight of their God, and on this house which thine servant hath built, and on the altar which thine servant hath built before thee, 32 For the altar which I have built is before thy eyes, and the burnt offering, and the peace-offering. 33 Lo, the heavens and the heaven of heavens cannot contain thee; how much less this house which I have built!
Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

If there be a dearth in the land, if there be pestilence, or if there be blasting, or mildew, locusts, or caterpillers; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness [there be]:

Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when every one shall know that thy name is he that doeth good only, and hath love unto Israel; and keepest covenant with them which thou hast chosen, and observest toward them all that thou hast promised them; for thou hast declared it, saying, The Lord will have a lasting name; for this reason it is called an everlasting covenant, which was made in the days of Moses, in the sight of the children of men:

Moreover concerning the stranger, which is not of thy people Israel, and hath come among thee:

That they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers.

2Chronicles 6

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Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have being enemies of him in the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

Then hear thou from the heavens their prayer and their supplication, and maintain their cause.

from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;
Then hear thou from the heavens, [even] from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.

Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.

Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

O LORD God, turn not away the face of thine anointed: remember the mercies of David thy servant.