Moshe Josiah in Jerusalem passover to Yahweh and they are slaying the passover.

And he set the priests in their charges, and encouraged them to the service of the house of the LORD.

And said unto the Levites that taught all Israel, which were holy unto the LORD. Put the holy ark in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a burden upon [your] shoulders: serve now the LORD your God, and he people Israel.

And prepare [yourselves] by the houses of your fathers, after your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son.

And stand in the holy [place] according to the divisions of the families of the fathers of your brethren the people, and [after] the division of the families of the Levites.

So kill the passover, and sanctify yourselves, and prepare your brethren, that they [may] do according to the word of the LORD by the hand of Moses.

And Josiah gave to the people, of the flock, lambs, and kids, all for the passover offerings, for all that were present, to the number of thirty thousand, and three thousand bullock: these [were] of the king's substance.

And his princes gave willingly unto the people, to the priests, and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of God, gave unto the priests for the

Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth [day] of the first month.

And the high-priest Joiakim made a deed of the passover-offerings according to the word of Moses, as the LORD had commanded.

...the holy one unto Yahweh give you!» coffer of the holiness in the house which he built

Shime bn duid mik ishral ain l-km msha b-kphh other

Solomon son of David king of Israel there is no to you! load in your shoulder now

And they killed the bullocks: these [were] of the people Israel, and three thousand bullocks: these [were] of the king's substance.
Levites prepared for them. So the service was prepared, and the priests stood in their place, and the Levites in their courses, according to the king’s commandment.

And they killed the passover, the priests sprinkled [the blood] from their hands, and the Levites flayed [them].

And they removed the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as [it is] written in the book of Moses. And so [did they] with the oxen.

And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

And the singers the sons of Asaph [were] in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king’s seer; and the porters [waited] at every gate; they might not depart from their service: for their brethren the Levites prepared for them.
Israel and the Levites, and all of Judah and Israel that were present kept the passover and the feast of unleavened bread seven of days.

In the eighteenth year of the reign of Josiah was this passover kept.

But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.
And the archers shot at king Josiah; and the king said to his servants, Have me away; for I am sore wounded.

His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in one of the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.

And Jeremiah lamented for Josiah; and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they [are] written in the laments.

And the rest of the acts of Josiah, and his goodness, according to [that which was] written in the law of the LORD,

And his deeds, first and last, behold, they [are] written in the book of the kings of Israel and Judah.