Israel, turn again unto the LORD God of their fathers, 

which trespassed against the LORD God of Israel, 

and therefore gave them up to desolation, as ye see.

And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

And the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.

For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

And the thing pleased the king and all the congregation.

So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long time in such sort as it was written.

And be not ye like your brethren, which trespassed against the LORD God of their fathers, [who] therefore gave them up to desolation, as ye see.
Now ye be not stiffnecked, as your fathers were, but yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you.

9 For ye turn again unto the LORD, your brethren, and your children, and that which ye had done hitherto; and if ye do return unto him, he will turn again unto you. But if ye will not listen or hear, nor be subject to the LORD, your God, then shall the sword of the LORD return to consume your children, as this day; neither shall ye be able to stand before your enemies.

10 So the posts passed from city to city throughout all Ephraim and Manasseh and Zebulun: but they laughed them to scorn, and mocked them.

11 Nevertheless divers of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem.

Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD.

And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.

And they arose and took away the altars that [were] in Jerusalem, and all the altars for incense took they away, and cast [them] into the brook Kidron.

Then they killed the passover on the fourteenth day of the second month:
And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.

For [there were] many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one [that was] not clean, to sanctify [them] unto the LORD.

For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

That prepareth his heart to seek God, the LORD God of his fathers, though [he be] not cleansed according to the purification of the sanctuary.

And the LORD hearkened to Hezekiah, and healed the people.

And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.

And Hezekiah spake comfortably unto all the Levites that taught the good law of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.
And the whole assembly took counsel to keep other seven days: and they kept [other] seven days with gladness.

For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves.

And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Jerusalem, rejoiced.

So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel [there was] not the like in Jerusalem.

Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven.