

26:1 וַיָּבֹאוּ הַזִּפְתִּים אֶל-שָׁאוֹל הַנֹּבֵטָה שָׁאוֹל - אֵל לֵאמֹר דָּוִד הַלּוֹא  
 u·ibau e·zphim al - shaul e·gboth·e l·amr e·lua dud  
 and·they-are-coming the·Ziphites to Saul the·Gibeah·ward to·to-say-of ?·not David

1 . And the Ziphites came unto Saul to Gibeah, saying, Doth not David hide himself in the hill of Hachilah, [which is] before Jeshimon?

מִסְתַּתֵּר מִבְּנֵי עַל הַחֲכִילָה הַיְשִׁימֹן :  
 msththr b·gboth e·chkile ol phni e·ishimm :  
 concealing-himself in-hill-of the·Hachilah on faces-of the·desolation

26:2 וַיָּקָם וַיֵּרֶד שָׁאוֹל מְדַבֵּר - זִיפְ - וְאִתּוֹ שְׁלֹשֶׁת  
 u·iqm shaul u·ird al - mdrb - ziph u·ath·u shlshth -  
 and·he-is-rising Saul and·he-is-going-down to wilderness-of Ziph and·with·him three-of

2 Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph.

זִיפְ : בְּמְדַבֵּר דָּוִד - אֵת לְבַקֵּשׁ יִשְׂרָאֵל בַּחֲרֵי אִישׁ אֲלָפִים  
 alphasim aish bchuri ishral l·bqsh ath - dud b·mdbr - ziph :  
 thousands man ones-being-chosen-of Israel to·to-<sup>m</sup>seek-of » David in-wilderness-of Ziph

3 And Saul pitched in the hill of Hachilah, which [is] before Jeshimon, by the way. But David abode in the wilderness, and he saw that Saul came after him into the wilderness.

26:3 וַיַּחַן עַל הַיְשִׁימֹן פְּנֵי עַל אֲשֶׁר הַחֲכִילָה בְּנֵי שָׁאוֹל  
 u·ichn e·ishimm ol - phni ashkr ol - phni e·ishimm ol -  
 and·he-is-encamping Saul in-hill-of the·Hachilah which on faces-of the·desolation on

אַחֲרָיו שָׁאוֹל כִּי בָא עַל אֲשֶׁר וַיֵּרָא בְּמְדַבֵּר יָשָׁב וְדָוִד הַדֶּרֶךְ  
 e·drk u·dud ishkr b·mdbr u·ira ki ba shaul achri·u  
 the·way and·David dwelling in·the·wilderness and·he-is-discerning that he-comes Saul after·him

הַמְדַבֵּרָה :  
 e·mdbr·e :  
 the-wilderness·ward

26:4 וַיִּשְׁלַח אֵל שָׁאוֹל בָּא - כִּי וַיֵּדַע מִן-גִּלְיָם דָּוִד וַיִּשְׁלַח  
 u·ishlch shaul al - ba ki - ba shaul al -  
 and·he-is-sending David ones-<sup>m</sup>spying and·he-is-knowing that he-came Saul to

4 David therefore sent out spies, and understood that Saul was come in very deed.

נֶכֶן :  
 nkun :  
 being-prepared

26:5 וַיָּקָם שָׁאוֹל שָׁם - הִנֵּה אֲשֶׁר הַמְקוֹם - אֵל וַיָּבֹא דָוִד  
 u·iqm shaul shm - chne ashkr al - e·mqum al - e·iba dud  
 and·he-is-rising Saul there Saul which he-encamped there Saul and·he-is-coming to the·place<sup>r1</sup>

5 And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him.

נֶר - בֶּן וְאַבְנֵר שָׁאוֹל שָׁם - שָׁכַב אֲשֶׁר הַמְקוֹם - אֵת דָּוִד וַיֵּרָא  
 u·ira bn - nr shaul u·abnr shm - shm ashkr al - e·mqum ath - e·iba dud  
 and·he-is-seeing David » the·place<sup>r1</sup> which he-lies-down there Saul and·Abner son-of Ner

שָׂר חַנִּים וְהָעָם בְּמַעְגָּל שָׁכַב וְשָׁאוֹל צָבָאוּ - שָׂר  
 shr chnim u·e·om b·mogl shkr u·shaul shkrb - tzba·u shr  
 chief-of host-of·him and·Saul lying-down in·the·round-camp and·the·people ones-encamping

סְבִיבְתוֹ סְבִיבְתוֹ :  
 sbibth·u sbibthi·u :  
 round-about·him round-about·him

26:6 וַיַּעֲבִישֵׁי וְאֵל תַּחְתִּי אַחִימֶלֶךְ - אֵל וַיֹּאמֶר דָּוִד וַיַּעֲבִישֵׁי  
 u·ion al - abishi e·chthi al - achimlk e·chthi u·al - abishi  
 and·he-is-responding David and·he-is-saying to Ahimelech the·Hittite and·to Abishai

6 . Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

אֵל - שָׁאוֹל - אֵל אֵת יֵרֵד - מִי לֵאמֹר יוֹאָב אַחִי צְרוּיָה - בֶּן  
 al - shaul al - ath·i ath·i mi - ird al - amr iuab l·amr mi - ird  
 son-of Zeruiah brother-of Joab to·to-say-of who ? he-shall-go-down with·me to Saul to

הַמַּחֲנֶה וַיֹּאמֶר אַבִּישַׁי אֲנִי אֵרֵד עִמָּךְ :  
 e·mchne u·iamr abishi ani ard om·k :  
 the·camp and·he-is-saying Abishai I I-shall-go-down with·you

26:7 וַיָּבֹא דָוִד וְאַבִּישַׁי אֵל הָעָם - לַיְלָה וַהֲגָה לֵיָּלָה שָׁכַב שָׁאוֹל  
 u·iba dud u·abishi al - e·om lile u·ene shaul shkrb  
 and·he-is-coming David and·Abishai to the·people night and·behold ! Saul lying-down

7 So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.

יָשָׁן בְּמַעְגָּל וַחֲנִיתוֹ מְעוּקָה - בְּאֶרֶץ - מִרְאֲשֵׁתוֹ  
 ishn b·mogl u·chnith·u mouke - b·artz mrashth·u  
 sleeping in·the·round-camp and·spear-of·him being-squashed in·the·earth pillows-of·him

סְבִיבְתוֹ שָׁכְבִים וְהָעָם וְאַבְנֵר מִרְאֲשֵׁתוֹ :  
 sbibth·u shkrbim u·e·om u·abnr mrashthi·u  
 round-about·him ones-lying-down and·the·people and·Abner pillows-of·him

סְבִיבְתוֹ : ס  
 sbibthi·u : s  
 round-about·him

26:8 וַיֹּאמֶר אַבִּישַׁי אֶל דָּוִד כִּנְר - הַיּוֹם אֱלֹהִים אַתְּ -  
 u·iamr abishi al - dud sgr aleim e·ium ath -  
 and·he-is-saying Abishai to David he-made-surrender Elohim the·day »

<sup>8</sup> Then said Abishai to David, God hath delivered thine enemy into thine hand this day; now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.

אִיבֹד בְּחִנִּית נָא אֲכַנּוּ וְעַתָּה בְּיַדְךָ אוֹיְבֶךָ  
 auib·k b·id·k u·othe ak·nu na b·chnith  
 one-being-enemy-of·you in·hand-of·you and·now I-shall-<sup>c</sup>smite-him please ! in·the·spear

וּבְאֶרֶץ לֹא אֶשְׁנֶה וְלֹא אֶחַת פַּעַם :  
 u·b·artz phom achth u·la ashne l·u :  
 and·in·the·earth time one and·not I-shall-repeat to·him

26:9 וַיֹּאמֶר מִי כִי תִשְׁחִיתֵהוּ אֶל אַבִּישַׁי - דָּוִד אֵל -  
 u·iamr ki mi - tshchith·eu al - abishi al  
 and·he-is-saying David to Abishai must-not-be you-are-<sup>c</sup>ruining-him that who ?

<sup>9</sup> And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD'S hand and be guiltless?

פּ : וְנִקְהָ יְהוָה בְּמִשְׁחֵי יָדוֹ שְׁלַח  
 shlch id·u b·mshich ieue u·nge : p  
 he-stretches-forth hand-of·him in·anointed-one-of Yahweh and·he-is-<sup>h</sup>innocent

26:10 וַיֹּאמֶר יוֹמוֹ - אוֹ יִנְפְּנוּ יְהוָה - אִם כִּי יְהִיחֵה - חַי דָּוִד וַיֹּאמֶר  
 u·iamr au - ium·u ynpnu ieue - ieue igph·nu ki am - ieue dud chi - ieue  
 and·he-is-saying David life Yahweh but rather Yahweh he-shall-strike-him or day-of·him

<sup>10</sup> David said furthermore, [As] the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish.

יָבוֹא וְנִסְפָּה יֵרֵד בְּמִלְחָמָה אוֹ יָמָת יָבוֹא :  
 ibua u·mth au b·mlchme ird u·nsphe :  
 he-is-coming and·he-dies or in·the·battle he-is-going-down and·he-is-swept-away

26:11 יְהוָה בְּמִשְׁחֵי יָדֵי מִשְׁלַח מִיְהוָה לִי חֲלִילָה  
 chlil·e id·i b·mshich id·i m·shlch m·ieue l·i  
 far-be-it ! to·me from·Yahweh from·to-stretch-forth-of hand-of·me in·anointed-one-of Yahweh

<sup>11</sup> The LORD forbid that I should stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou now the spear that [is] at his bolster, and the cruse of water, and let us go.

וְעַתָּה וְאַתְּ מִרְאֲשֵׁתוֹ מִרְאֲשֵׁתוֹ אֲשֶׁר הַחֲנִית - אֶת נָא - קַח וְעַתָּה  
 u·othe qch - na ath - e·chnith ashmrashth·u mrashthi·u u·ath -  
 and·now take-you ! please ! » the·spear which pillows-of·him pillows-of·him and·»

צַפְחַת וְנִלְכָה הַמַּיִם לָנוּ :  
 tzpachth e·mim u·nlke l·nu :  
 cruse-of the·waters and·we-shall-go to·us

26:12 וַיִּקַּח מִרְאֲשֵׁתֵי הַמַּיִם צַפְחַת - וְאַתְּ מִרְאֲשֵׁתוֹ מִרְאֲשֵׁתוֹ אֲשֶׁר הַחֲנִית - אֶת דָּוִד וַיִּקַּח  
 u·iqch mrashthi shaul e·mim tzpachth u·ath - e·chnith ath - e·chnith dud  
 and·he-is-taking David » the·spear and·» cruse-of the·waters pillows-of Saul

<sup>12</sup> So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them.

וַיֵּלְכוּ יוֹדְעֵי וְאִין רָאָה וְאִין יוֹדְעֵי וְאִין לֵהֵם  
 u·ilku iudo u·ain rae u·ain l·em u·ain  
 and·they-are-going to·them and·there-is-no one-seeing and·there-is-no one-knowing

וְאִין נָפְלָה יְהוָה תַרְדֵּמַת כִּי וְשָׁנִים כָּלָם כִּי מִקִּיץ  
 u·ain nphle ieue thrdmth ki ishnim kl·m ki mqitz u·ain  
 and·there-is-no one-<sup>c</sup>waking that all-of·them sleeping-ones that stupor-of Yahweh she-fell

עֲלֵיהֶם :  
 oli·em :  
 on·them

26:13 וַיַּעֲבֹר וַיַּעֲמֵד עַל - רֹאשׁ - הַהָר וַיַּעֲבֹר דָּוִד וַיַּעֲבֹר  
 u·iobr u·iomd ol - rash - e·er dud e·obr  
 and·he-is-passing David the·passage and·he-is-standing on summit-of the·mountain

<sup>13</sup> . Then David went over to the other side, and stood on the top of an hill afar off; a great space [being] between them:

מִרְחָק רַב מִמְּקוֹם בֵּינֵיהֶם :  
 m·rchq rb e·mqum bini·em :  
 from·afar much the·place<sup>i</sup> between·them

26:14 וַיִּקְרָא הָלוֹא לְאֹמֶר נֵר - בֶּן אֲבִנֵר - וְאֵל הָעָם אֶל דָּוִד וַיִּקְרָא  
 u·iqra e·lua l·amr nr - nr bn abnr u·al - abnr al - e·om dud  
 and·he-is-calling David to the·people and·to Abner son-of Ner to·to-say-of ?·not

<sup>14</sup> And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who [art] thou [that] criest to the king?

אֶל - קְרֵאתָ אֹתָהּ מִי וַיֹּאמֶר אֲבִנֵר וַיַּעַן אֲבִנֵר תַעֲנֶה  
 thone abnr u·ion abnr u·iamr mi athe qrath al -  
 you-are-answering Abner and·he-is-responding Abner and·he-is-saying who ? you you-call to

הַמֶּלֶךְ : פּ  
 e·mlk : p  
 the·king

26:15 וַיֹּאמֶר בִּישְׂרָאֵל כְּמוֹד וּמִי אֹתָהּ אִישׁ - הָלוֹא אֲבִנֵר - אֶל דָּוִד וַיֹּאמֶר  
 u·iamr kmu·k b·ishral u·mi athe aish e·lua - aish abnr al - abnr dud  
 and·he-is-saying David to Abner ?·not man you and·who ? like·you in·Israel

<sup>15</sup> And David said to Abner, [Art] not thou a [valiant] man? and who [is]

וְלָמָּהּ לֹא שָׁמַרְתָּ לָא אֲדֹנָיְךָ - כִּי הַמֶּלֶךְ בָּא - אַחַד הָעָם  
 u·l·me la shmrtth al - adni·k e·mlk ki - ba achd e·om  
 and·to·what ? not you-guarded to lords-of·you the·king that he·came one-of the·people

like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.

לְהַשְׁחִית לְהַשְׁחִית אֶת הַמֶּלֶךְ - אֲדֹנָיְךָ :  
 l·eshchith ath - e·mlk adni·k :  
 to·to·ruin-of » the·king lords-of·you

26:16 לֹא טוֹב הַדָּבָר הַזֶּה אֲשֶׁר עָשִׂיתָ חַי יְהוָה כִּי בָנֵי מוֹת אִתָּם אֲשֶׁר  
 la - tub e·dbr e·ze ashhr oshith chi - ieue ki bni - muth athm ashhr  
 not good the·thing the·this which you·did life Yahweh that sons-of death you<sup>(P)</sup> who

16 This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.

לֹא שָׁמַרְתָּם - עַל אֲדֹנָיְכֶם - עַל מְשִׁיחַ - יְהוָה וְעַתָּה יֵרָא וְעַתָּה יֵרָא  
 la - shmrtthm ol - adni·km ol - mshich ieue u·othe rae  
 not you<sup>(P)</sup>-guarded over lords-of·you<sup>(P)</sup> over anointed-one-of Yahweh and·now see·you !

אֵי מֵרֵאשִׁיתוֹ אֲשֶׁר הַמַּיִם צִפְחָת - וְאֵת הַמֶּלֶךְ חֲנִית - אֵי  
 ai - chnith e·mlk u·ath - tzphchth e·mim ashhr mrashth·u  
 where ? spear-of the·king and·» cruse-of the·waters which pillows-of·him

מֵרֵאשִׁיתוֹ :  
 mrashthi·u :  
 pillows-of·him

26:17 זֶה הַקּוֹלֶךָ וַיֹּאמֶר דָּוִד קוֹל - אֵת שְׂאוֹל וַיִּכְר  
 u·ikr shaul ath - qul dud u·iamr e·qul·k ze  
 and·he·is-recognizing Saul » voice-of David and·he·is-saying ?·voice-of·you this

17 And Saul knew David's voice, and said, [Is] this thy voice, my son David? And David said, [It is] my voice, my lord, O king.

בְּנֵי דָוִד וַיֹּאמֶר דָּוִד קוֹלִי דָּוִד אֲדֹנָי הַמֶּלֶךְ :  
 bn·i dud u·iamr dud qul·i adn·i e·mlk :  
 son-of·me David and·he·is-saying David voice-of·me lord-of·me the·king

26:18 מָה כִּי עָבַדוּ אַחֲרָי רַדְּפָה אֲדֹנָי זֶה לָמָּה וַיֹּאמֶר  
 u·iamr l·me ze adn·i rdph achri obd·u ki me  
 and·he·is-saying to·what ? this lord-of·me pursuing after servant-of·him that what ?

18 And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil [is] in mine hand?

וְיָמָּה עָשִׂיתִי בְּיָדִי - וְיָמָּה עָשִׂיתִי :  
 oshithi u·me - b·id·i roe :  
 I·did and·what ? in·hand-of·me evil

26:19 אִם - עָבַדוּ דְבָרַי אֵת הַמֶּלֶךְ אֲדֹנָי נָא - יִשְׁמַע וְעַתָּה  
 u·othe ishmo - na adn·i e·mlk ath dbri obd·u am -  
 and·now he·shall-listen please ! lord-of·me the·king » words-of servant-of·him if

19 Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering; but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

יְהוָה הִסִּיתָךְ יְהוָה בִּי יִרְחַב מִנְחָה בְּנֵי וְאִם הָאָדָם  
 ieue esith·k b·i irch mnche u·am bni e·adm  
 Yahweh he-<sup>c</sup>incited·you in·me he·shall-<sup>c</sup>smell present-offering and·if sons-of the·human

אֲרוּרִים אֲרוּרִים הֵם לְפָנֵי יְהוָה כִּי גִרְשׁוּנִי - הַיּוֹם מִהִסְתַּפַּח  
 arurim em l·phni ieue ki - grshu·ni e·ium m·esthphch  
 ones-being-cursed they to·faces-of Yahweh that they-<sup>m</sup>drove-out·me the·day from·to-<sup>a</sup>adhere-of

בְּנַחֲלַת בְּנַחֲלַת יְהוָה לְאָמַר לְךָ עֹבֵד אֱלֹהִים אַחֲרַי :  
 b·nchlth ieue l·amr lk obd aleim achrim :  
 in·allotment-of Yahweh to·to·say-of go·you ! serve·you ! Elohim other·ones

26:20 יְהוָה פָּנֵי מִנְגַד אֶרְצָה דְּמִי יִפֹּל - אֵל וְעַתָּה  
 u·othe al - iphl dm·i artz·e m·ngd phni ieue  
 and·now must-not-be he·is-falling blood-of·me earth·ward from·aloof faces-of Yahweh

20 Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.

כִּי יִרְדֵּף כַּאֲשֶׁר אַחַד פָּרַעַשׁ - אֵת לְבַקֵּשׁ יִשְׂרָאֵל מֶלֶךְ יֵצֵא - כִּי  
 ki - itza mlk ishral l·bqsh ath - phrosh achd k·ashr irdph  
 that he·came-forth king-of Israel to·to-<sup>m</sup>seek-of » flea one as·which he·is-pursuing

הַקָּרָא בְּהָרִים :  
 e·qra b·erim :  
 the·partridge in·the·mountains

26:21 אָרַע - לֹא כִּי דָוִד בְּנֵי שׁוֹב חָטָאתִי שְׂאוֹל וַיֹּאמֶר  
 u·iamr shaul chtathi shub bn·i - dud ki la - aro  
 and·he·is-saying Saul I·sinned return·you ! son-of·me David that not I·shall-<sup>c</sup>do·evil

21 Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

לְךָ הַיּוֹם הַזֶּה הַנֶּפֶשׁ בְּעֵינֶיךָ אֲשֶׁר יִקְרָה יִקְרָה אֲשֶׁר תַּחַת עוֹד לְךָ  
 l·k oud thchth ashhr iqre nphsh·i b·oini·k e·ium e·ze  
 to·you further inasmuch-as which she·was-precious soul-of·me in·eyes-of·you the·day the·this

הִנֵּה מְאֹד :  
 ene esklthi u·ashge erbe mad :  
 behold ! I-<sup>c</sup>was-silly and·I·am-erring to-<sup>c</sup>be-much very

26:22 וַיַּעַן וְדָוִד וַיֹּאמֶר הִנֵּה הַחֲנִית הַחֲנִית הַמֶּלֶךְ  
 u·ion dud u·iamr ene e·chnith chnith e·mlk  
 and·he-is-responding David and·he-is-saying behold ! the·spear-of spear-of the·king

22 And David answered and said, Behold the king's spear! and let one of the young men come over and fetch it.

וַיַּעֲבֹר מִהֲנַעְרִים אֶחָד וַיִּקַּחֶהּ :  
 u·ioibr achd m·e·norim u·iqch·e :  
 and·he-shall-cross-over one from·the·lads and·he-shall-take·her

26:23 וַיְהִי וַיֵּשֶׁב יְשִׁיב לְאִישׁ אֶת צְדָקְתּוֹ וְאֶת -  
 u·ieue ishib l·aish ath - tzdqth·u u·ath -  
 and·Yahweh he-shall-<sup>c</sup>recompense to·the·man » righteousness-of·him and·»

23 The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.

אֱמַנְתּוֹ אֲשֶׁר נָתַןְךָ יְהוָה הַיּוֹם בְּיָד וְלֹא אֲבִיתִי  
 amnth·u ashr nthn·k ieue e·ium b·id u·la abithi  
 faithfulness-of·him which he-gave·you Yahweh the·day in·hand and·not I-would

לְשַׁלַּח יָדִי בְּמִשְׁחִיחַ יְהוָה :  
 l·shlch id·i b·mshich ieue :  
 to·to-stretch-forth-of hand-of·me in·anointed-one-of Yahweh

26:24 וַהֲנֵה נַפְשְׁךָ נֶפֶשׁ הַיּוֹם הַזֶּה בְּעֵינַי כֵּן  
 u·ene k·ashr gdle nphsh·k e·ium e·ze b·oin·i kn  
 and·behold ! as·which she-was-great soul-of·you the·day the·this in·eyes-of·me so

24 And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

תִּגְדַּל נַפְשִׁי בְּעֵינַי יְהוָה וַיִּצְלַנִּי מִכָּל - צָרָה : פ  
 thgd1 nphsh·i b·oini ieue u·itzl·ni m·kl - tzre : p  
 she-shall-be-great soul-of·me in·eyes-of Yahweh and·he-shall-<sup>c</sup>rescue·me from·all-of distress

26:25 וַיֹּאמֶר שָׂאוּל דָּוִד - אֵל בְּרוּךְ אַתָּה בְּנֵי דָוִד נָם עֹשֶׂה  
 u·iamr shaul al - dud bruk athe bn·i dud gm oshe  
 and·he-is-saying Saul to David being-blessed you son-of·me David moreover to-do

25 Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt still prevail. So David went on his way, and Saul returned to his place.

תַּעֲשֶׂה וְנָם יִכַּל תִּוְּכַל וַיֵּלֶךְ דָּוִד לְדַרְכּוֹ  
 thoshe u·gm ik1 thuk1 u·ilk dud l·drk·u  
 you-shall-do and·moreover to-prevail you-shall-prevail and·he-is-going David to·way-of·him

וַשָּׂאוּל שָׁב לְמִקְוֹמוֹ : פ  
 u·shaul shb l·mqum·u : p  
 and·Saul he-returned to·place<sup>ri</sup>-of·him