1. I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

2. That I have great heaviness and continual sorrow in my heart.

3. For I could wish myself that I were accursed from Christ for my brethren, my kinsmen according to the flesh:

4. Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the service [of God], and the promises;

5. Whose [are] the fathers, and of whom concerning the flesh Christ [came], who is over all, God blessed for ever. Amen.

Romans 9
6. Not as though the word of God hath taken none effect. For they [are] not all Israel, which are of Israel:

Neither, because they are the seed of Abraham, [are they] all children: but, In Isaac shall thy seed be called.

That is, They which are the children of the flesh, these [are] not the children of God: but the children of the promise are counted for the seed.

For this [is] the word of promise, At this time will I come, and Sara shall have a son.

And not only [this]: but when Rebecca also had conceived by one, [even] by our father Isaac;

(For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of any good or evil, that the our father Isaac;
It was said unto her, The elder shall serve the younger.

As it is written, Jacob have I loved, but Esau have I hated.

What shall we say then? [Is there] unrighteousness with God? God forbid.

For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

So then [it is] not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

Romans 9
9:18 Therefore hath he mercy on whom he will [have mercy], and whom he will he hardeneth.

9:20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed [it], Why hast thou made me thus?

9:21 Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?
23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory.

24 Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

25 As saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.

26 And it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people; and they shall call the children of Israel, The remnant, the children of thy people.

27 Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

28 For he will finish the work, and cut [it] short in number of the children of Israel, saying, Shall he that plotteth against thee turn it away from thee?

29 But they most chiefly inquire after the temple of God and the things that are in it.
Romans 9 - Romans 10

And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.

What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

Wherefore? Because [they sought it] not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.