Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

And not only [so], but we glory in tribulations also: knowing that tribulation worketh patience;

And patience, experience; and experience, hope:

And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

...For we know that the whole creation groaneth and travaileth in pain together until now.

And not only so, but ourselves also, which have the firstfruits of the Spirit, even we ourselvesgroan within ourselves, waiting for the adoption, to wit, the redemption of our body.

And in hope of that we are saved. For the eye hath not seen, neither have the ears heard, neither hath entered into the heart of man, the things which God hath prepared for them that love him.

...for we through him (that is, by faith in his blood) might reconcile to God those things which we could not, being reconciled, we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

...for who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.
7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

9 Much more, then, being now justified by his blood, we shall be saved from wrath through him.

10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

Translation: AV

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12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

13 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

14 But not as the offence, so also is [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

15 And not as [it was] by one that sinned, [so is] the gift: for if by one man's offence death reigned by one, much more they which receive abundance of grace and of the gift of righteousness shall reign in life through one, Jesus Christ.
But where sin abounded, grace did much more abound:

Moreover the law entered, that the free gift might appear to be superabundant.

Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

17 For if by one man’s offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

18 Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

19 For as by one man’s disobedience many were made sinners, so by the obedience of one shall many be made righteous.

20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:
That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.