Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:

1. Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

Grace [be] unto you, and peace, from God our Father, and [from] the Lord Jesus Christ.

I thank my God upon every remembrance of you.

Always in every prayer of mine for you all making request with joy.

For your fellowship in the gospel from the first day until now:

1. Paulos
2. Pantote
3. Kai
4. Epi
5. H tragedia
6. Epi
7. Timotheou
8. Doulos
9. Iesou
10. Timotheou
11. From
12. Tois
13. Ones
14. Being
15. Epistolographen
16. Notos
17. Dias
18. Zetoun
19. Tov
20. Theos
21. For
22. With
23. For your fellowship in the gospel from the first day until now:
The furtherance of the gospel; praise of God.

For God is my record, how greatly I long after you all in the bowels of Jesus Christ.

And this I pray, that your love may abound yet more and more in knowledge and in all judgment;

That ye may approve things that are excellent; that ye may be sincere and without offence till the coming of Christ;

Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.
1:13 So that my bonds in Christ are manifest in all the palace, and in all other [places]:

1:14 And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

1:15 Some indeed preach Christ even of envy and strife; and some also of good will:

1:16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

1:17 But the other of love, knowing that I am set for the defence of the gospel.

1:18 What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.
far better: and to be with Christ; which is life, or by death.

For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better.

For to me to live is Christ, and to die is [is] gain.

But if I live in the flesh, this [is] the fruit of my labour: yet what I shall choose I wot not.

For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,
Nevertheless to abide in the flesh [is] more needful for you.

And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

That your rejoicing may be more abundant in Jesus Christ for me by coming to you again.

Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.
29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

30 Having the same conflict which ye saw in me, and now hear [to be] in me.