And when they had bound him, they led [him] away, and delivered him to Pontius Pilate the governor.

Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

Saying, I have sinned in that I have betrayed the innocent blood. And they said, What [is that] to us? see thou [to that].

And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.
Translation: AV

And they took counsel, and bought with them the potter’s field, to bury strangers in.

Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

And gave them for the potter’s field, as the Lord appointed me.

And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus answered him, Thou sayest.
27:12 And when he was accused of the chief priests and elders, he answered nothing.

27:13 They are testifying against you, saying: "We have not found this man doing any evil." Yet they could not agree on this accusation of him.

27:14 Now it was the custom of Pilate, when he sat down as judgment, to release to the people one prisoner, called Barabbas.

27:15 And when he was accused of the chief priests and elders, he answered nothing.

27:16 Then said Pilate unto them, Hearest thou not how many things they witness against thee?

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12 Then said Pilate unto him, Hearest thou not how many things they witness against thee?

13 And he answered him to never a word; insomuch that the governor marvelled greatly.

14 Now at [that] feast the governor was wont to release unto the people a prisoner, whom they would.

15 And they had then a notable prisoner, called Barabbas.

16 And when he was accused of the chief priests and elders, he answered nothing.

17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?
18 For he knew that for envy they had delivered him.

19 When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

20 But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.
Matthew 27

When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [it].

24 Then answered all the people, and said, His blood [be] on us, and on our children.

25 . . . Then released he Barabbas unto them: and when he had scourged Jesus, he delivered [him] to be crucified.

26 Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band [of soldiers].

27 And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and

28 And theystripped him, and put on him a scarlet robe.
mocked him, saying, Hail, King of the Jews!

And they spit upon him, and took the reed, and smote him on the head.

And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify [him].

And as they came out, they found a man of Cyrene, Simon by name: he compelled to bear his cross.

. And when they were come unto a place called Golgotha, that is to say, a place of a skull,
And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

And sitting down they watched him there;

And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

Then were there two thieves crucified with him, one on the right hand, and another on the left.

And they that passed by reviled him, wagging their heads,
Matthew 27

were crucified with him, cast
have him: for he said, I am the
cross.
Likewise also the chief
He saved others; himself he
cannot save. If he be the King
of Israel, let him now come
down from the cross, and we
will believe him.

He trusted in God; let him
deliver him now, if he will
have him: for he said, I am the
Son of God.

The thieves also, which
were crucified with him, cast
the same in his teeth.

Now from the sixth hour
there was darkness over all the
land unto the ninth hour.
27:46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lamabalachthani? that is to say, My God, my God, why hast thou forsaken me?

27:47 Some of them that stood there, when they heard [that], said, This [man] calleth for Elias.

27:48 And straightway one of them ran, and took a spunge, and filled [it] with vinegar, and put [it] on a reed, and gave him to drink.

27:49 The rest said, Let be, let us see whether Elias will come to save him.

27:50 . Jesus, when he had cried again with a loud voice, yielded up the ghost.
27:52 And the graves were opened; and many bodies of the saints which slept arose,
unto Pilate, and Pharisees came together for a preparation, the chief priests and scribes. And when Pilate had called together the chief priests and scribes, and the people, he said to them, 

And they did consent. Then he released unto them Barabbas, and was about to deliver Jesus, whom they desired. But Pilate said, "Are you set to receive the king of the Jews?"

And they cried out, "Take him away, and let us have nothing to do with this righteous man! For he is a good man!"

Then when Pilate heard this, he was more afraid of the Pharisees than of the people. And he sent for Barabbas, and released Jesus for them. And when he had set him free, he reproved him, saying, "You shall know that I find no fault in this man."

And he went out again into the second time, and said to them, "Whom do you want me to release you, Barabbas, or Jesus the king of the Jews?"

And they all cried out, "Release Barabbas to us, and put Jesus out of the way!"

Then Pilate said to them, "What then do you want me to do with Jesus whom you call the king of the Jews?"

They answered, "You shall release to us the man whom we desire!"

But Pilate said to them, "Whom do you desire? Barabbas, or Jesus?"

But they cried out, "We desire Barabbas!"

Then Pilate said to them, "What shall I do then with Jesus whom you call the king of the Jews?"

They answered, "Let him be crucified!"

But Pilate said to them, "What evil has he done?"

But they loudly said, "He shall be crucified!"

Then Pilate, wanting to satisfy the people, released to them Barabbas, and had Jesus scourged and delivered to the cross. Then they crucified him, and when the even was come, they made His body ready.

And Joseph, a member of the Sanhedrin, who was a disciple of Jesus, but because he feared the Jews, did not appear before them, came, took the body of Jesus, and laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre. Then Pilate commanded the sepulchre to be guarded until the third day, lest his disciples should come and steal him away, and declare him to be risen from the dead before the people.
63 Saying, Sir, we remember that that deceiver said, while he was yet alive. After three days I will rise again.

64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.