While the kingdom of heaven is like unto a certain king, which having made a marriage for his son, called his servants to the marriage-feast, and said unto them, Come ye into the marriage-feast; and they went away, one to his farm, another to his business, and the rest took his servants and began to abuse them, and to kill them.

Again, he sent forth other servants, saying, Tell them, Whosoever shall come in my name, and shall do no evil, let him enter into the kingdom of heaven. And some of the elders of the Pharisees and of the teachers of the law answered, saying, Wherefore doest thou this? Saidest thou not, Thou shalt not make light of the commandments of God? For Moses said, Honor thy father and mother; and, Ye shall love thy neighbor as thyself.

Matthew 22

1. And Jesus answered and spake unto them again by parables, and said, 

2. The kingdom of heaven is like unto a certain king, which made a marriage for his son, 

3. And sent forth his servants to call them that were bidden unto the wedding: and they would not come. 

4. Again, he sent forth other servants, saying, Tell them, Whosoever shall come in my name, and shall do no evil, let him enter into the kingdom of heaven. 

5. But they made light of it, and went their ways, one to his farm, another to his business; and the rest took his servants and began to abuse them, and to kill them.

6. And the remnant took his servants, and entreated [them] spitefully, and slew [them].
Matthew 22

And when the king came in to see the guests, he saw there a man which had not on a wedding garment: and he said unto him, Why art thou not come in suitable apparel? and he回答了 him, saying, Because I had not wherewith to come in.

Then saith he to his servants, For the wedding: go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

So those servants went out into the highways, and gathered together all as many as ye might find, both bad and good: and the wedding was furnished with guests.
Matthew 22

12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth.

14 For many are called, but few [are] chosen.

15 Thus went the Pharisees, and took counsel how they might entangle him in [his] talk.
Matthew 22

Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

But Jesus perceived their wickedness, and said, Why tempt ye me, [ye] hypocrites?

Shew me the tribute money. And they brought unto him a penny.

And he saith unto them, Whose [is] this image and superscription?

They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

When they had heard [these words], they marvelled, and left him, and went their way.

. The same day came to him the Sadducees, which say that there is no resurrection, and asked him,
Matthew 22

22:24  Yet he answered and said to them, ‘Your误差 in the scriptures, nor the knowledge of the scriptures, nor the wisdom of the scribes and the Pharisees; but the term “unto” is necessary for the correct interpretation of the text.'

25  Now there were with us seven brethren: and the first, when he had married a wife, she was raised up; and when he married a second, she was raised up; and the third, unto the seventh.

26  Likewise the second also, and the third, unto the seventh.

27  And last of all the woman die also.

28  Therefore in the resurrection whose spouse shall she be of the seven? for they all had her.

29  Jesus answered and said unto them, ‘Ye do err, not knowing the scriptures, nor the power of God.'
Matthew 22

For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

And when the multitude heard [this], they were astonished at his doctrine.

But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

Then one of them, [which] was a lawyer, asked [him a question], tempting him, and saying,
Matthew 22

22:36 **Master, which [is] the great commandment in the law?**

22:37 **Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.**

22:38 **This is the first and great commandment.**

22:39 **And the second [is] like unto it, Thou shalt love thy neighbour as thyself.**

22:40 **On these two commandments hang all the law and the prophets.**

22:41 **While the Pharisees were gathered together, Jesus asked them,**

22:42 **Saying, What think ye of Christ? whose son is he? They say unto him, [The Son] of David.**
He saith unto them, How then doth David in spirit call Him Lord, saying, If David then call him Lord, how is he his son? And no man was able to answer him a word, neither durst any [man] from that day forth ask him any more [questions].