Matthew 21

1. And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

2. Saying unto them, Go into the village over against you, and straightway shall ye find an ass tied, and a colt with her: loose [them], and bring [them] unto me.

3. And if any [man] say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

4. All this was done, that it might be fulfilled which was spoken by the prophet, saying,

5. Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

6. And the disciples went, and did as Jesus commanded them,
7 And brought the ass, and the colt, and put on them their clothes, and they set (him) thereon.

8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed [them] in the way.

9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed [is] he that cometh in the name of the Lord; Hosanna in the highest.

10 And when he was come into Jerusalem, all the city was moved, saying, Who is this?
12. And Jesus went into the temple of God, and cast out all those that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

13. And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

14. And the blind and the lame came to him in the temple; and he healed them.

15. And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased.

16. And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; thinkest thou what these say? And he answered and said, He that hath ears to hear, let him hear.
And he left them, and went out of the city into Bethany; and he lodged there.

18. Now in the morning as he returned into the city, he hungered.

19. When he had seen a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

20. And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!

21. Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, henceforward for ever. And it shall be done.

Translation: AV
21:22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

23:21 And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?
And he came to the second, and said likewise. And he answered and said, I will; but afterward he repented.

But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard. And he answered and said, I will not: but afterward he repented, and went.

And they answered Jesus, and said, We cannot tell. And he said unto them, Which think ye? They also answered and said, We cannot tell. And the Lord said unto them, The same which I said to them that hear the kingdom of God: they shall see it, and shall run away, and shall be afraid.
31. Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

32. For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.
And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

And the husbandmen took his servants, and beat one, and another, and stoned another.

Again, he sent other servants more than the first: and they did unto them likewise.

But last of all he sent unto them his son, saying, They will reverence my son.

But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

And they caught him, and cast [him] out of the vineyard, and slew [him].
The kingdom of heaven shall be like this: A man sowed good seed in his field, and while people slept, his enemy came and sowed tares among the wheat, and went away. But when the plants sprouted and produced head, then the tares appeared. 

The servants came to the owner of the field and said, ‘Sir, didn’t you sow good seed? Where then did the tares appear?’ 

He replied, ‘An enemy did this.’ The servants asked, ‘Do you want us to go and gather them up?’ 

But he said, ‘No, perhaps among the good seed these may be gathered up, and the tares be burned.’ 

At the harvest, those who are gathered up will be burned. 

The enemy will do this when the time comes, because the king’s son will inherit the kingdom. 

Then the reapers will say to the landowner, “Sir, did you not sow good seed in your field? Where then did the tares come from?” 

He will reply, ‘An enemy did this.’ 

The servants will ask, ‘Shall we go and gather the tares from the wheat?’ 

But he will say, ‘No, perhaps among the good seed these may be gathered up, and the tares be burned.’ 

At harvest, those who are gathered up will be burned.”

Then the Lord said, “You see how you can judge the world, and do not judge to pass by, lest you be judged.”

For what judgment you have is judged by you. Let it be different. 

When the Lord therefore of the vineyard cometh, what will he do unto those husbandmen? 

They say unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons. 

Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord’s doing, and it is marvellous in our eyes? 

Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. 

And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.
And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.