And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

And after six days Jesus took [with him] Peter, and James, and John, and leadeth them up into a high mountain apart by themselves: and he was transfigured before them.

And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

And there appeared unto them Elias and Moses: and they were talking with Jesus.

And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

...
Mark 9

And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

For he wist not what to say; for they were sore afraid.

And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

And when they were come to the other side of the sea, the disciples had taken up corn without money, two measures of meal.

And when they were come to the other side, into the country of the Gadarenes, they took up to the ship Jesus and his disciples; for the Gadarenes had a king of swine.

And when he was come out of the ship, immediately the man that had the evil spirit cried out, and said, What have I to do with thee, Jesus? art thou come unto me to torment me? I beseech thee, torment me not.

And Jesus asked him, saying, What is thy name? and he said, My name is Legion: for we are many; and he besought him much that he would not send them away empty.
And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

And straightway all the people, when they beheld him, were greatly amazed, and running to [him] saluted him.

And he asked the scribes, What question ye with them?
9:19  And where soever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

18  And whatsoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

19  He answered them, and said, O faithless generation, how long shall I be with you? how long shall I suffer you? bring ye him unto me.

20  And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

21  And he asked his father, How long is it ago since this came unto him? And he said, Of a child.
And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

Jesus said unto him, If thou canst believe, all things are possible to him that believeth.
But Jesus took him by the hand, and lifted him up, and he arose.

And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.
30 And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?

34 But they held their peace: for by the way they had disputed among themselves, who [should be] the greatest.

36 And he sat down, and called the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.
38 And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbade him, because he followeth not us.

39 And Jesus said unto them, Are ye able to drink the cup that I shall drink? or else shall I forbid you to take it? 40 For if ye be able to drink the cup that I drink, I will also forbid you from drinking the cup thereof. 41 He that is not against us is of us. 42 He that therefore shall receive one of such little ones, even a cup, or a morsel, shall receive it for my sake: and he that receiveth me receiveth him that sent me."
Where their worm dieth not, and the fire is not quenched.

And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

Where their worm dieth not, and the fire is not quenched.

And if thy foot offend thee, cut it off: it is better for thee to enter into life halt, than having two feet to be cast into hell, into the fire that never shall be quenched:

Where their worm dieth not, and the fire is not quenched.
Salt is good: but if the salt have lost its saltness,

...and the fire is not quenched.

For every one shall be salted with fire, and every sacrifice shall be salted with salt.

And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire.

Where their worm dieth not, and the fire is not quenched.

For every one shall be salted with fire, and every sacrifice shall be salted with salt.

Salt [is] good: but if the salt have lost its saltness, wherewith will ye season it?

Have salt in yourselves, and wherewith will ye season it?