And when they saw some of his disciples eat bread with defiled, that is to say, with unwashed, hands, they found fault.

3 For the Pharisees, and all the Jews, except they wash [their] hands oft, eat not, holding the tradition of the elders.

And when they came from the market, except they wash, they eat not. And many other things there be, which they have received to hold, [as] the washing of cups, and pots, brases vessels, and of tables.

Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashed hands?

Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

1. Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.
7:6 **O ho** G2248 n. Nom Sg m THE

ΔΕ δε G1161 Conj YET

ΑΠΟΚŘΗΣΗ apokrithis G611 vi Aror pasD Nom Sg m answering

ΕΙΤΕΝ ειπεν G2036 vi 2Aor Act 3 Sg He-said

ΝΥΤΟΙΚοις autos G446 vi Dat Pl m to-them

ΟΤΙ ηθι G3754 Conj that

ΚΑΘΩς kai G2532 Adv IDEALLY

ΠΡΟΦΗΤΗΣΕΙΝ prophesies G4395 vi Acc Act 3 Sg BEFORE-AVERS

6 He answered and said unto them. Well hath Esaias prophesied of you hypocrites, as it is written. This people honour me with [their] lips, but their heart is far from me.

7:7 **ΜΑΤΘÆΟΥ** matEn G3159 Adv VAIN in-vain

ΑΦΑΘΟΙ apheresis G616 vi 2Aor Act 3 Sg FROM-LETTING leaving

ΔΕ δε G1161 Conj YET

ΓΕΒΟΝΤΑΙ sebontai G280 vi Pres midD/pasD 3 Pl they-Are-REVERING

ΜΕ me G3165 pp 1 Acc Sg me

ΔΙΑΚΟΝΟΤΕΚται didaskalote G1319 vi Pres Act 3 Pl teaching

ΔΙΑΚΩΝΟΕΙΑΝ didaskalias G1319 n. Acc Pl Pl teaching

ΕΝΤΑΛΜΩΝ entolEn G1707 precept

7 Howbeit in vain do they worship me, teaching [for] doctrines the commandments of men.

7:8 **ΜΑΤΣΕΤΩC** apheresis G616 vi 2Aor Act 3 Sg FROM-LETTING leaving

ΝΤίν GAR G2916 Prep ABOUT concerning

ΔΕ δε G1161 Conj YET

ΤΗΝ Thn G3588 n. Gen Sg f THE

ΕΝΤΟΛΩΝ entolEn G1707 n. Acc Sg f direction

ΤΟΥ tou G3588 n. Gen Sg m OF-THE

ΘΕΟΥ theou G2316 n. Gen Sg m God

ΚΑΤΩTEΙΤΕ krateite G2902 vi Pres Act 2 Pl YE-ARE-HOLDING

ΘΕΟΥ theou G2316 n. Gen Sg m God

8 For laying aside the commandment of God, ye hold the tradition of men, [as] the washing of pots and cups: and many other such like things ye do.

7:9 **ΜΑΡΚΟΣ** markos G1537 n. Nom Sg m MARY

ΗΡΩÙN hina G2443 n. Acc Sg f THAT

ΘΕΗΣ THEOS G2316 n. Nom Sg m GOD

8 And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

7:10 **ΜΩΣΕΣ** moSes G3475 n. Nom Sg m MOSES

ΓΑΡ gar G2443 Prep ABOUT concerning

ΕΙΤΕΝ ειπεν G2036 vi 2Aor Act 3 Sg said

ΤΙΜΑΣA Timas G3588 n. Acc Sg m FATHER

ΣΟΥ sou G4675 n. Gen Sg m OF-YOU

8 For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:
And when he had called all the people [unto him], he said unto them, Hearken unto me every one [of you], and understand:

14 There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.
For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,
and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know [it]: but he could not be hid.

For a [certain] woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

The woman was a Greek, a Syrophoenician by nation; and she besought him that he would cast forth the devil out of her daughter.
And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

27 But Jesus said unto her, Let the children first be filled: for it is not meet to take the children’s bread, and to cast [it] unto the dogs.

28 And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children’s crumbs.

29 And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

30 And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.
And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;
καὶ οἱ μutos οἱ ακούοιν μουτήρες καὶ οἱ αλαλούσιν.

And also the deaf-mutes and the dumb-ones.

Translation: AV