1. And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about it, and dug [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

2. And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

3. And they caught [him], and beat him, and sent [him] away empty.

4. And again he sent unto them another servant; and at him they cast stones, and wounded [him] in the head, and sent [him] away shamefully handled.

5. And again he sent another; and him they killed, and many others; beating some, and killing some.

6. Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.
12:7 EKEIKAOI ekenei
G1565 pd Nom Pl m
those

12:8 KAI kai
G2532 Conj AND

12:9 TI ti
G5101 pi Acc Sg n
ANY what?

12:10 OYOU oude
G3761 Adv NOT-YET

12:11 TAPA para
G3944 Prep BESIDE

12:12 KAI kai
G2532 Conj AND

12:13 EKTOPOST oipOsi
G4160 vi Fut Act 3 Sg
演讲 taking

12:14 KAI kai
G2532 Conj AND

12:15 KAI kai
G2532 Conj AND

12:16 KAI kai
G2532 Conj AND

12:17 DE di
G1161 THE

12:18 O ho
G3588 THE

12:19 O ho
G3588 THE

12:20 KAI kai
G2532 Conj AND

7 But those husbandmen said among themselves. This is the heir; come, let us kill him, and the inheritance shall be ours.

8 And they took him, and killed [him], and cast [him] out of the vineyard.

9 What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

10 And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

11 This was the Lord's doing, and it is marvellous in our eyes?

12 And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.
13. And they send unto him certain of the Pharisees and of the Herodians, to catch him in [his] words.

14. And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

15. Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see [it].

16. And they brought [it]. And he saith unto them, Whose [is] this image and superscription? And they said unto him, Caesar's.
Mark 12

18. Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,

19. Master, Moses wrote unto us, If a man's brother die, and leave [his] wife [behind him], and leave no children, that his brother should take his wife, and raise up seed unto his brother.

20. Now there were seven brethren: and the first took a wife, and dying left no seed.

21. And the second took her, and died, neither left he any seed: and the third likewise.

22. And the seventh had her, and left no seed: last of all the woman died also.
Mark 12

In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had seven wives.

And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?

For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.

And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?
12:27 1.0 Parsing

27 He is not the God of the dead, but the God of the living: ye therefore do greatly err.

12:28 1.5 CGES_id

28 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

12:30 1.5 CGES_id

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this [is] the first commandment.
And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.

And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him [any question].

. And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the Son of David?
Mark 12

12:36 And when Jesus had entered Caesarea Philippi, He asked His disciples, saying, ‘Who do people say that I am?’

12:37 And they said, ‘Some say John the Baptist, some say Elijah, and others say Jeremiah or one of the prophets.’

12:38 But He said, ‘But who do you say I am?’ Peter answered and said, ‘You are the Christ, the Son of the living God.’

12:39 And Jesus answered and said to him, ‘Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but My Father who is in heaven. For I will build My church upon this rock, and the gates of Hades will not overpower it.

12:40 And I will give you the keys of the kingdom of heaven, and whatever pronouncement you pronounce upon earth will be pronounced in heaven.

12:41 ‘Therefore if you forgive any man’s sins, it will be forgiven him; but if you do not forgive, it will not be forgiven him.’

36 For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

37 David therefore himself calleth him Lord; and whence is he [then] his son? And the common people heard him gladly.

38 And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and [love] salutations in the marketplaces,
And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.

And there came a certain poor widow, and she threw in two mites, which make a farthing.

And he called [unto him] his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

For all [they] did cast in of their abundance; but she of her want did cast in all that she had, [even] all her living.