Luke 7

1. Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.

2. And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

3. And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

4. And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

5. For he loved our nation, and he hath built us a synagogue.

6. Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:
And they that were sent, returning to the house, found the servant whole that had been sick.
Now when he came nigh to the gate of the city, behold, there came a dead man out, the only son of his mother, and she was a widow, and much people of the city was with her.

And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

And he came and touched the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, Arise.

And he that was dead sat up, and began to speak. And he delivered him to his mother.
In that same hour he came out, saying, Art thou he that should come? or he that should be called a prophet? As soon as he came nigh, they saw him, and said to one another, This is John the Baptist; he has risen from the dead; and therefore are these miracles done in him.

And in that same hour he cure many of their infirmities and plagues, and of evil spirits; and unto many he gave sight. And whosoever touched him went forth whole: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

And there came a fear on all; and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.
Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

And blessed is [he], whosoever shall not be offended in me.

And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.
26. But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

27. This is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

28. For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist; but he that is least in the kingdom of God is greater than he.

29. And all the people that heard [him], and the publicans, justified God, being baptized with the baptism of John.

30. But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.
And, behold, a woman in the city, which was a sinner, came to meat with him. And he went into the Pharisee’s house, and sat down to meat.

They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

But wisdom is justified of all her children.

. And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee’s house, and sat down to meat.

And, behold, a woman in the city, which was a sinner, sat at meat in the Pharisee’s house, brought an alabaster box of ointment, and poured it on his head. But wisdom is justified of all her children.

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And stood at his feet behind [him] weeping, and began to wash his feet with tears, and did wipe [them] with the hairs of her head, and kissed his feet, and anointed [them] with the ointment.

Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.
And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

Simon answered and said, I suppose that [he], to whom he forgave most. And he said unto him, Thou hast rightly judged.

And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.

There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.
And he said unto her, Thy sins are forgiven.

And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

And he said to the woman, Thy faith hath saved thee; go in peace.

Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

Thy faith hath saved thee; go in peace.