Luke 6

1. And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

2. And certain of the Pharisees said unto him, Why do ye that which is not lawful to do on the sabbath days?

3. And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungry, and they which were with him;

4. How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

5. And he said unto them, That the Son of man is Lord also of the sabbath.
Luke 6

6: And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

7. And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

8. But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

9. Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it? [at]?
when it was day, he called [unto him] his disciples: and of them he chose twelve, whom also he named apostles;

13 Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,

14 Matthew and Thomas, James the [son] of Alphaeus, and Simon called Zelotes,
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16 And Judas [the brother] of James, and Judas Iscariot, which also was the traitor.

17 And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

18 And they that were vexed with unclean spirits: and they were healed.

19 And the whole multitude sought to touch him: for there went virtue out of him, and healed [them] all.

20 And he lifted up his eyes on his disciples, and said, Blessed [be ye] poor: for yours is the kingdom of God.

Blessed [are ye] that hunger now: for ye shall be filled.

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22 Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man’s sake.  

23 Rejoice in that day, and leap for joy: for, behold, your reward [is] great in heaven: for in the like manner did their fathers unto the prophets.  

24 But woe unto you that are rich! for ye have received your consolation.  

25 Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep,
And unto him that smiteth thee on the [one] cheek offer also the other; and him that taketh away thy cloak forbid not [to take thy] coat also.

Give to every man that asketh thee; and of him that taketh away thy goods ask [them] not again.

And as ye would that men should do to you, so ye also do to them likewise.

Bless them that curse you, and pray for them which despitefully use you.

27. But I say unto you, Ye have heard that it was said, An eye for an eye, and a tooth for a tooth:

28. But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

29. And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.

30. And if any man desireth to take away thy cloke, let him have thy garments also.

31. And whosoever shall compel thee to go a mile, go with him two.

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Luke 6

33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

34 And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much.

35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.

36 Be ye therefore merciful, as your Father also is merciful.
And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?
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42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother’s eye.

43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.
And why call ye me, Lord, Lord, and do not the things which I say?

Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:

He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

Forth that which is evil: for of the abundance of the heart his mouth speaketh.
But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.