1. In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

2. For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

3. Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

4. And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

5. But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

Translation: AV
Not be forgiven.

a word against the Son of man,

men shall be denied before the

god.

Are not five sparrows sold for two farthings, and not one of them is forgotten before God?

But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:

But that he denieth me before men shall be denied before the angels of God.

And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

6 Are not five sparrows sold for two farthings, and not one of them is forgotten before God?

7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

8 Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:

9 But that he denieth me before men shall be denied before the angels of God.

10 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.
And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

And he said unto him, Man, who made me a judge or a divider over you?

And he said unto them, Take heed, and beware of any division over you?

Luke 12
Luke 12

16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

18 But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.

20 But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?
Luke 12

21 And he said unto his disciples, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

22 Consider the raven: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye than the fowls?

23 The life is more than meat, and the body is more than raiment.

24 And which of you with taking thought can add to his stature one cubit?

25 If ye then be not able to do that thing which is least, why take ye thought for the rest?

Translation: AV

So [is] he that layeth up treasure for himself, and is not rich toward God.

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And he said unto his disciples, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

Consider the raven: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye than the fowls?

The life is more than meat, and the body is more than raiment.

And which of you with taking thought can add to his stature one cubit?

If ye then be not able to do that thing which is least, why take ye thought for the rest?
Consider the lilies how they grow: they toil not, nor spin; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

27 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

29 And yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

31 But rather seek ye the kingdom of God; and all these things shall be added unto you.
Luke 12

32 Fear not, little flock: for it is your Father's good pleasure to give you the kingdom.

33 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

34 For where your treasure is, there will your heart be also.

35 Let your loins be girded about, and [your] lights burning:
And if he shall come in the second watch, or in the third watch, and find [them] so, blessed are those servants.

And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

41. Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?
And the Lord said, Who is that faithful and wise steward, whom [his] lord shall make ruler over his household, to give [them] portion of meat in due season?

Blessed [is] that servant, whom his lord when he cometh shall find so doing.

But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;

The lord of that servant will come in a day when he looketh not for [him], and at an hour when he is not aware, and will cut him in sunder, and will part the Mozarabes in sunder, and will part the Mozarabes...
Luke 12

appoint him his portion with the unbelievers.

47 And that servant, which knew his lord's will, and prepared not [himself], neither did according to his will, shall be beaten with many [stripes].

48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

49 I am come to send fire on the earth; and what will I, if it be already kindled?
Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:

And when ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

And when ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

For from henceforth there shall be five in one house divided, three against two, and two against three.

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[Ye] hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

57 Yea, and why even of yourselves judge ye not what is right?

58 When thou goest with thine adversary to the magistrate, [as thou art] in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

59 I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.