1. Then Pilate therefore took Jesus, and scourged [him].

2. And the soldiers platted a crown of thorns, and put [it] on his head, and they put on him a purple robe,

3. And said, Hail, King of the Jews! and they smote him with their hands.

4. Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

5. Then came Jesus forth, wearing the crown of thorns, and the purple robe. And [Pilate] saith unto them, Behold the man!
and crucify [him]: for I find no fault in him.

7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

8 When Pilate therefore heard that saying, he was the more afraid;

9 And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?
John 19:11

Jesus answered, Thou couldst have no power [at all] against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

13 When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

14 And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!
But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

Then delivered he him therefore unto them to be crucified. And they took Jesus, and led [him] away.

And he bearing his cross went forth into a place called [the place] of a skull, which is called in the Hebrew Golgotha:

Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

And Pilate wrote a title, and put [it] on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.
Then the chief priests said to Pilate, Write not, The King of the Jews, but that he said, I am King of the Jews.

Pilate answered, What I have written I have written.
After this, Jesus knowing that his hour had come, that all things might be fulfilled which the scripture might be fulfilled, saith, I thirst.

Now there stood by the cross of Jesus his mother, and his mother’s sister, Mary the [wife] of Cleophas, and Mary Magdalene.

When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own [home].

After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.
...with it upon hyssop, and put [it] to his mouth.

Now there was set a vessel full of vinegar; and they filled it with vinegar, and put [it] upon hyssop, and put [it] to his mouth.

When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was a high day,) besought Pilate that their legs might be broken, and [that] they might be taken away.

Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

But when they came to Jesus, and saw that he was dead already, they brake not his legs:
19:34 Then all the soldiers took the body of Jesus, and made 

a large linen cloth, and laid it to-want the body of Jesus, and Pilate gave [him] to be taken away. He came therefore, and took the body of Jesus, but secretly for fear of Arimathea, being a disciple of whom they pierced. Not be broken.

and he knoweth that he saith that the scripture should be true, that ye might believe.

19:35 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

19:36 And he that saw [it] bare record, and his record is true: and he knoweth that he saith that ye might believe.

19:37 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

And again another scripture saith, They shall look on him whom they pierced.

19:38 And after this Joseph of Arimathea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus; and Pilate gave [him] leave. He came therefore, and took the body of Jesus.
sepulchre was nigh at hand.

never man yet laid.

Jews' preparation [day]; for the garden; and in the garden a was crucified there was a mixture of myrrh and aloes, about an hundred pound [weight].

Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

There laid they Jesus therefore because of the Jews' preparation [day]; for the sepulchre was nigh at hand.