1. For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

2. For then they would not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

3. But in those [sacrifices there is] a remembrance again [made] of sins every year.

4. For [it is] not possible that the blood of bulls and of goats should take away sins.

5. Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

6. In burnt offerings and [sacrifices] for sin thou hast had no pleasure.

7. , Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.
The Hebrews 10 page contains a translation of the passage from the Bible. It discusses the concept of sacrifice and offering, emphasizing that once for all sacrifices have been offered to God, and that therefore the law is no longer applicable. The text translates several verses from the original Greek, providing insights into the theological perspectives of the passage. The page also includes references to various other passages and concepts within the text.
12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

13 From henceforth expecting till his enemies be made his footstool.

14 For by one offering he hath perfected for ever them that are sanctified.

15 [Whereof] the Holy Ghost also is a witness to us: for after that he had said before,
Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Let us hold fast the profession of [our] faith without wavering; (for he [is] faithful that promised;)

And let us consider one another to provoke unto love and good works:

Now where remission of these [is, there is] no more offering for sin.
Hebrews 10

25 Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.

26 For if we sin willfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,
and an enduring substance.

that ye have in heaven a better
goods, knowing in yourselves
joyfully the spoiling of your
were illuminated, ye endured a
god.

saith the Lord. And again, The
unto me, I will recompense,
said, Vengeance [belongeth]

For we know him that hath said, Vengeance [belongeth] unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

For ye had compassion of me in my bonds, and took
joyfully the spoiling of your
were illuminated, ye endured a
great and enduring substance.

Cast not away therefore your confidence, which hath
great recompense of reward.
For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

For yet a little while, and he that shall come will come, and will not tarry.

Now the just shall live by faith: but if [any man] draw back, my soul shall have no pleasure in him.

But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.