5:1 Thou, therefore, which teachest others, dost thou not teach thyself? And, being in part circumcised, dost thou set thyself to be a Grecian? But if thou givest way to anything, to be judged not of himself, but of him in whom he is circumcised, who also is called a Jew, and, being uncircumcised, is called a Gentile, or being in part in the flesh, and in part in the Spirit, dost thou not sti...
This persuasion [cometh] not of him that calleth you.

A little leaven leaveneth the whole lump.

I have confidence in you through the Lord, that ye will be none otherwise minded: but that ye be not troubled, as though they would bring you into subjection by circumcising your children.

And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

And I would they were even cut off which trouble you.

. For, brethren, ye have been called unto liberty; only [use] not liberty for an occasion to the flesh, but by love serve one another.
14 For all the law is fulfilled in one word, [even] in this: Thou shalt love thy neighbour as thyself.

15 But if ye bite and devour one another, take heed that ye be not consumed one of another.

16 [This] I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

18 But if ye be led of the Spirit, ye are not under the law.

19 Now the works of the flesh are manifest, which are [these]: Adultery, fornication, uncleanness, lasciviousness,
Let us not be desirous of envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,