1. O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

2. This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

3. Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?


5. He therefore that ministreth to you the Spirit, and worketh miracles among you, [doeth he it] by the works of the law, or by the hearing of faith?

6. Even as Abraham believed God, and it was accounted to him for righteousness.

7. Know ye therefore that they which are of faith, the same are the children of Abraham.

Translation: AV

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And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.

So then they which be of faith are blessed with faithful Abraham.

And the law is not of faith: for if it were, it might have been written, Cursed is every one that worketh not whatsoever things are written in the book of the law to do them.

But that no man is justified by the law in the sight of God, [it is] evident: for, If thou shalt live in them, thou shalt live by faith.
3:13 1.14

Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

1.15 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

Brethren, I speak after the manner of men. Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.

Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

And this I say, [that] the covenant, that was confirmed before of God in Christ, the promise of none effect.
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But before faith came, we were kept under the law, shut up into the faith which should afterwards be revealed.

Wherefore the law was our schoolmaster [to bring us] unto Christ, that we might be justified by faith.

But after that faith is come, we are no longer under a schoolmaster.

For ye are all the children of God by faith in Christ Jesus.

For as many of you as have put on Christ, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.
And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.