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1. And after five days Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

2. And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

3. We accept [it] always, and in all places, most noble Felix, with all thankfulness.

4. Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.

5. For we have found this man [a] pestilent [fellow], and a mover of sedition among all the Jews throughout the world, and a ring-leader of the sect of the Nazarenes:
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Translation: AV

Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

But the chief captain Lysias came [upon us], and with great violence took [him] away out of our hands,

And the Jews also assented, saying that these things were so.

Forasmuch as I know that thou hast spoken unto this nation, I do the more cheerfully answer for myself:
And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.
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16 And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

17 Now after many years I came to bring alms to my nation, and offerings.

18 Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

19 Who ought to have been here before thee, and object, if they had ought against me.

20 Or else let these same [here] say, if they have found any evil doing in me, while I stood before the council,
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24. And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

25. And he commanded a centurion to keep Paul, and to let [him] have liberty, and that [he] should forbid none of his acquaintance to minister or come unto him.
He hoped also that money should have been given him of Paul, that he might lose him: wherefore he sent for him the oftener, and communed with him.