2Corinthians 11

1. Would to God ye could bear with me a little in [my] folly: and indeed bear with me.

2. For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present [you as] a chaste virgin to Christ.

3. But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

4. For if he that cometh preacheth another Jesus, whom ye have not received, or [if] ye receive another spirit, which is not from the simplicity that is in Christ:

5. For I suppose I was not a whit behind the very chiefest apostles.
7 Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of freely?

8 I robbed other churches, taking wages [of them], to do service.

9 And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].

10 As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.

11 Wherefore? because I love you not? God knoweth.
12 But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

15 Therefore [it is] no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

16 I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may be according to their works.
17 That which I speak, I speak [it] not after the Lord, but as it were foolishly, in this confidence of boasting.

18 Seeing that many glory after the flesh, I will glory also.

19 For ye suffer fools gladly, seeing ye [yourselves] are wise.

20 For ye suffer, if a man bring you into bondage, and if a man devour [you], if a man take [of you], if a man extort himself, if a man smite you on the face.

21 I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also.


23 As the body is one, and yet many members, so we, being many, are one body, whether [be we] Jews or Gentiles, whether [be we] free or bond; we are all one in Christ Jesus.
frequent, in deaths oft.

24 Of the Jews five times received I forty [stripes] save one.

25 Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;


27 In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

28 Beside those things that are without, that which cometh upon me daily, the care of all the churches.

29 Who is weak, and I am not weak? who is offended, and I burn not?
If I must needs glory, I will glory of the things which concern mine infirmities.

The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:

And through a window in a basket was I let down by the wall, and escaped his hands.