1. Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, [which is] our hope:

2. Unto Timothy, [my own] son in the faith: Grace, mercy, [and] peace, from God our Father and Jesus Christ our Lord.

3. As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

4. Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: [so do].

5. Now the end of the commandment is charity out of a pure heart, and [of] a good conscience, and [of] faith unfeigned:

6. From which some having swerved have turned aside unto vain jangling:

7. Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

Translation: AV
But we know that the law [is] good, if a man use it lawfully;

Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers and fornicators, and for every manner of idler;

For whoremongers, for them that defile themselves with mankind, for those who practice uncleanness, for those who receive the wage of unrighteousness, for Lidowers, for forsworn, foricides, for all who use profanity, for eyestanders, for inventors of false doctrines;

According to the glorious gospel of the blessed God, which was committed to my trust.

And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;
13 Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did [it] ignorantly in unbelief.

14 And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

15 This [is] a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief.

16 Howbeit for this cause I obtained mercy, that in me first mightest war a good everlasting. Amen.

17 Now unto the King eternal, immortal, invisible, the only wise God, [be] honour and glory for ever and ever. Amen.
Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.